

UNOFFICIAL COPY



Doc#: 1111639000 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/26/2011 08:45 AM Pg: 1 of 2

Recording Requested and Prepared By:
US Bank
4801 Frederica Street
Owensboro, KY 42301
TIFFANY M GOATEE - US BANK

And When Recorded Mail To:
US Bank
4801 Frederica Street
Owensboro, KY 42301

MERS MIN#: 100113268700839436 PHONE#: (888) 679-6377

Customer#: 1 Service#: 70889RL1



Loan#: 6800083943

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SHARON KING, AN UNMARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.

Mortgage Dated: APRIL 19, 2007 Recorded on: APRIL 26, 2007 as Instrument No. 0711608077 in Book No. --- at Page No. ---

Property Address: 1229 N MARION CT, CHICAGO IL 60622-0010

County of COOK, State of ILLINOIS

PIN# 17062280210000

Legal Description: THE NORTH 8 FEET OF LOT 33 AND THE SOUTH 16 FEET OF LOT 34 IN COUNTY CLERK'S DIVISION OF LOTS 25 TO 48 OF R.P. HAMILTON'S SUBDIVISION OF 5 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OTHERWISE KNOWN AS LOT 22 IN COUNTY CLERK'S DIVISION OF LOTS 25 TO 48 OF R.P. HAMILTON'S SUBDIVISION AFORESAID.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 19, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.

By: Charyce Harper
Charyce Harper, Assistant Secretary

S Yes
P 2
S ✓
M ✓
SC Yes
E Yes
INT ✓


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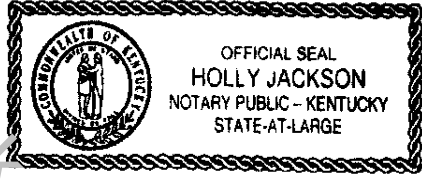
State of KENTUCKY
County of DAVISS

On this date of **APRIL 19, 2011**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Holly Jackson**
My Commission Expires: **11/09/2011**



Property of Cook County Clerk's Office