

# UNOFFICIAL COPY

## SPECIAL WARRANTY DEED



Doc#: 1111740050 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/27/2011 11:40 AM Pg: 1 of 3

SF 4129075 DI JBLS-11-1 OF 2

THIS INDENTURE WITNESSETH, that the Grantor, *Wholesale Oil Company*, an Illinois corporation duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, and pursuant to the authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE, and CONVEY an undivided one-half (1/2) interest to *958 G North California LLC*, an Illinois limited liability company, and an undivided one-half (1/2) interest to *958 B North California LLC*, an Illinois limited liability company, as tenants in common all of the following described real estate in the County of Cook and State of Illinois, to wit:

See Legal Description Attached Hereto as Exhibit "A"

Address of Grantees: P.O. Box 10122, Chicago, Illinois 60610-0122

PERMANENT TAX NUMBER: 16-01-317-015-0000

Address of Real Estate: 956-958 N. California, Chicago, Illinois

THIS IS NOT HOMESTEAD PROPERTY.

**SUBJECT TO:** general real estate taxes not due and payable at the time of closing; covenants, conditions, restrictions and easements of record; building lines, and use or occupancy restrictions; public and utility easements; existing tenancy; and the acts of the grantees.

Together with all and singular hereditaments and appurtenances thereunto belonging, or in any way appertaining, and all the estate, right, title, interest, claim, or demand whatsoever, of the Grantor, either at law or in equity of, in and to the above-described Real Estate: TO HAVE AND TO HOLD said Real Estate with the appurtenances unto the Grantees for the uses and purposes herein set forth.

Grantor, for itself and its successors does covenant, promise, and agree to and with the Grantees that it has not done or suffered to be done anything whereby said Real Estate hereby granted is, or may be, in any manner encumbered, except as herein recited; and that it WILL WARRANT AND DEFEND said Real Estate against all persons lawfully claiming by, through, or under it, subject only to the exceptions set forth above.

IN WITNESS WHEREOF, the Grantor aforesaid has hereunto set his hand and seal this 14<sup>th</sup> day of April, 2011.

Box 400-CTCC

WHOLESALE OIL COMPANY, an  
Illinois Corporation

By: Alan Hefly  
Its President

S X  
P 3  
S N  
SC Y  
INT C

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State of Illinois )  
County of Cook ) ss.

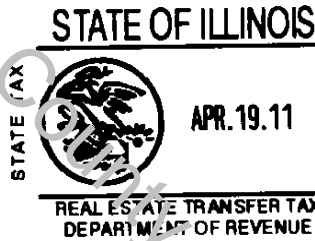
I, Susan Harrington, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Alvin K. Stiglitz, personally known to me to be the President of Wholesale Oil Company, an Illinois corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such President, he signed and delivered said instrument pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act said Board, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 17<sup>th</sup> day of April, 2011.



*[Signature]*  
Notary Public

**Prepared By:** Robert K. Polovin  
Wolfe and Polovin  
180 N. LaSalle, Ste. 2420  
Chicago, Illinois 60601



REAL ESTATE TRANSFER TAX
00270.00
FP 103024

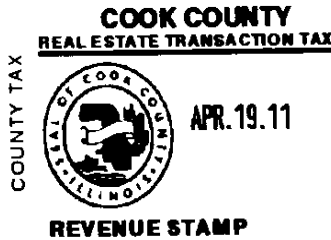
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**Mail To:**

David S Dordick  
8424 Skokie Blvd, Ste 200  
Skokie IL 60077

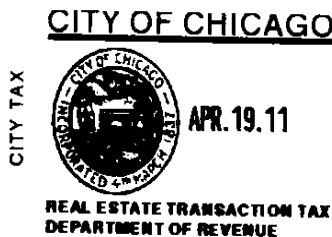
**Name & Address of Taxpayer:**

3153 N Pine Grove  
Chicago IL 60657-4679



REAL ESTATE TRANSFER TAX
00135.00
FP 103022

# 0000001370



REAL ESTATE TRANSFER TAX
02835.00
FP 103023

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## **EXHIBIT A** **LEGAL DESCRIPTION**

LOTS 1 AND 2 IN BLOCK 16 IN HUTCHINSON AND COLT'S SUBDIVISION OF BLOCKS 2, 6, 12 AND 16 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7, IN CLIFFORD'S ADDITION TO CHICAGO IN THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**ADDRESS:** 955-958 N. California Ave., Chicago, Illinois 60622

**P.I.N.:** 16-01-317-015-0000

Property of Cook County Clerk's Office