

UNOFFICIAL COPY

Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:
JAN WALSH
AURORA LOAN SERVICES LLC.
2617 COLLEGE PARK
P.O. BOX 1706
Scottsbluff, NE 69363-1706



Doc#: 1111744051 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2011 12:24 PM Pg: 1 of 3



RELEASE OF MORTGAGE

AURORA LOAN SERVICES LLC, #:0019878859 "SCHONER" Lender ID:N37/026/1698325881 Cook, Illinois
MERS #: 100025440002234706 /RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ROGER SCHONER AND JUNE SCHONER, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/14/2005 Recorded: 03/17/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0507650078, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Make A Part Hereof

Assessor's/Tax ID No. 09-17-402-001-0000, 09-17-402-002-0000, 09-17-402-003-0000, 09-17-402-004-0000, 09-17-402-005-0000, 09-17-402-006-0000, 09-17-402-007-0000, 09-17-402-008-0000, 09-17-402-009-0000, 09-17-402-027-0000
Property Address: 395 GRACELAND AVE 706, DES PLAINES, IL 60016

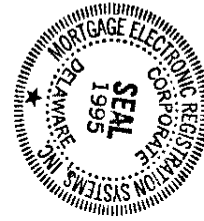
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S y
P 3
S N
M y
SC y
E N
INT AM

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A
FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS
On March 31st, 2011



By *Nancy Walker*
NANCY L. WALKER, Vice-President

STATE OF Nebraska
COUNTY OF Scotts Bluff

On March 31st, 2011, before me, BRENDA FULK, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared NANCY L. WALKER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Brenda Fulk

BRENDA FULK
Notary Expires: 08/18/2014



(This area for notarial seal)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Exhibit "A"

Legal Description:

Parcel 1: Unit 706 in the Monte Clare Condominiums as delineated on a survey attached as Exhibit "C" to the Declaration of Condominium recorded October 7, 2004, as Document Number 0428144000, and as amended from time to time with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right of use of limited common elements known as Garage Space G-11 and Storage Space S-13.

Commonly known as: 395 Graceland Avenue, Unit 706, Des Plaines, IL 60016

Permanent Index Number(s): 09-17-402-001-0000, 09-17-402-002-0000,
09-17-402-003-0000, 09-17-402-004-0000,
09-17-402-005-0000, 09-17-402-006-0000,
09-17-402-007-0000, 09-17-402-008-0000,
09-17-402-009-0000, 09-17-402-027-0000.

Mortgagor also hereby grants to the mortgagees, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as through the provisions of said Declaration were recited and stipulated at length herein.

Property of Cook County Clerk's Office