# UNOFFICIAL COPY

Doc#: 1111746067 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/27/2011 03:10 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA. 71203
414511662703

Prepared by: Melesha Spears

#### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is the eby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0600912085, at Volume/Bock/Feel , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MACE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase, its successors and assigns, executed by Victoria Nee, being dated the day of da

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 13th day of April, 2011.

By: Mark Afaneh, AVP

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#### STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 13th day of April, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Mark Afaneh, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies) and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon bone! of which the individual(s) acted, executed the instrument.

My Commission Expires:

16 2014 Notary Public

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CITY: CHICAGO

### FIDELITY NATIONAL TITLE INSURANCE COMPANY

203 N. LASALLE STREET, SUITE 2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000

FAX: (312) 621-5033

ORDER NUMBER:2010 011013754 STREET ADDRESS: 5046 W WILSON AVE CHF

COUNTY: COOK COUNTY

TAX NUMBER: 13-16-210-038-0000

#### LEGAL DESCRIPTION:

LOT 21 IN BLOCK 5 IN SUNNYSIDE ADDITION TO JEFFERSON PARK, A SUBDIVISION OF THAT PART OF LOT 5 AND THE SOUTH 1/2 OF LOT 4 LYING NORTH EAST OF MILWAUKEE AVENUE; ALSO THAT GS SHIP 40

CONTROL CO PART OF LOT 2 LYING SOUTH WEST OF THE RAILROAD OF SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, YOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD 5/10 wip