

# UNOFFICIAL COPY



FS File No.: 10-044500

## ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 1111746038 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/27/2011 11:40 AM Pg: 1 of 3

For value received, Mortgage Electronic Registration Systems, Inc. solely as nominee for America's Wholesale Lender has hereby sold, assigned and transferred to The Bank of New York Mellon FKA The Bank of New York, as Trustee for the Certificate Holders, CWABS, Inc. Asset Backed Certificates, Series 2007-2 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Adolfo Silva to Mortgage Electronic Registration Systems, Inc. solely as nominee for America's Wholesale Lender, dated January 10, 2007, and recorded on January 23, 2007 as Document No. 0702311068 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 26 IN BLOCK 1 IN LYFORD AND MANN'S ADDITION TO CRAGIN IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1907 North La Crosse Avenue, Chicago, IL 60639

Permanent Index No.: 13-33-403-023-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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IN WITNESS WHEREOF, the undersigned on APRIL 1, 2011, has caused this instrument to be executed by RENE ROSALES and attested by SARBUI MURADYAN and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc. solely as nominee for America's Wholesale Lender

By: *[Signature]* and Attest: *[Signature]*  
RENE ROSALES SARBUI MURADYAN  
ASSISTANT SECRETARY ASSISTANT SECRETARY

STATE OF TEXAS)  
ss.)  
COUNTY OF \_\_\_\_\_)

I, \_\_\_\_\_, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT \_\_\_\_\_, the \_\_\_\_\_ respectively of \_\_\_\_\_ personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on \_\_\_\_\_ day of \_\_\_\_\_, 2011.

\_\_\_\_\_  
Notary Public in and for said State

My commission expires on \_\_\_\_\_

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
2121 Waukegan Road, Suite 301  
Bannockburn, IL 60015  
(847) 498-9990  
(847)291-3434 FAX

Deposit in Recorder's Box #254  
Hani Fabrycy

*[Handwritten note: Seal attached 4/1-11]*  
Notary Public's Office

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## ACKNOWLEDGMENT

State of California  
County of Ventura

On 4-1-11 before me, L. A. Llanos "Notary Public"  
(insert name and title of the officer)

personally appeared Rene Rosales  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature L. A. Llanos (Seal)



PROPERTY OF COOK COUNTY Clerk's Office