

UNOFFICIAL COPY

Doc#. 1111757081 fee: \$48.00  
Date: 04/27/2011 11:51 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**

Bank of America N.A.  
2575 W Chandler Blvd  
Mail Stop: AZ1-1804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

BRIAN D BROWNSTEIN  
1301 N DEARBORN ST APT 1203  
CHICAGO IL 60610

**SUBMITTED BY:** Bethany Smith

DOCID\_000689510662422992005N

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRIAN D BROWNSTEIN and CAROL B BROWNSTEIN

Original Mortgagee(S):

Original Instrument No: 0010419796

Original Deed Book:

Original Deed Page:

Date of Note: 04/24/2001

Original Recording Date: 05/18/2001

Property Address: 1301 N DEARBORN ST APT 1203 CHICAGO, IL 60610

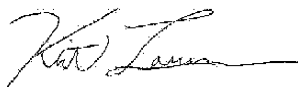
Legal Description: **PARCEL 1: UNIT 1203 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.98 FEET OF LOT 7 IN SIMONS SUBDIVISION OF LDT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE F. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE PLAT) IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NO. 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NO. 97-730677 (AS SO AMENDED, THE "DECLARATION" TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND PARCEL 2; THE LIMITED COMMON ELEMENTS) COMPRISED OF PARKING SPACE(S) NUMBERED 16 AND 25 AS DEUNED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH SCM OF THE DECLARATION.**

PIN #: 17-04-218-048-1067

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/26/2011.

**Bank of America, N.A.**



By: Kirt Larsen

Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 04/26/2011 by Kirt Larsen, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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*Bethany Smith*

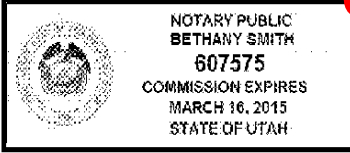
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Notary Public: Bethany Smith

My Commission Expires:

**03/16/2015**

Resides in: Cache



Property of Cook County Clerk's Office