

# UNOFFICIAL COPY

Doc#: 1111708000 fee: \$68.00  
Date: 04/27/2011 03:07 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**Prepared by:**  
Jason Lewis

**After Recording Return To:**  
RS Release Tracking  
1805 Mercer Way  
Aubrey, TX 76227

## Release

**MIN: 100013800877667622**  
**Loan Number: 0087766762**

The undersigned certifies that it is the present owner and holder of a mortgage executed by **Lisa C Pilot, An Unmarried Woman** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING INC** bearing the date **October 14<sup>th</sup>, 2005** and recorded on **October 25<sup>th</sup>, 2005** in the recorder or registrar of titles in Cook County, in the State of Illinois in book **NA**, at page **NA** as Document number **0529842215**.

The above described mortgage is, with the note accompanying it, fully paid, satisfied and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

Property Address:  
**647 E 41<sup>st</sup> Street**  
**Chicago, IL 60653-2820**

PIF Date: **December 8<sup>th</sup>, 2005**

**LEGAL DESCRIPTION:** See Exhibit A

Mortgage Electronic Registration Systems, Inc as nominee for GreenPoint Mortgage Funding, Inc.

  
Charles Andrew Sanders, Assistant Secretary

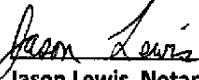
  
Robin L Sharp, Witness

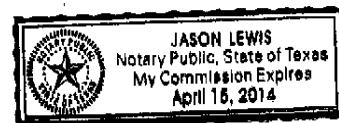
  
Lynn Graham, Witness

State of Texas  
County of Collin

I, **Jason Lewis**, a notary public in and for said county in the state aforesaid, do hereby certify that **Mary L Sharp**, personally known to me to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal **March 11<sup>th</sup>, 2011**.

  
Jason Lewis, Notary Public  
My Commission Expires: **April 15<sup>th</sup>, 2014**



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## EXHIBIT A

### LEGALLY DESCRIBED AS:

*John Muller's* THE WEST 22 1/2 FEET OF LOT 2 AND THE EAST 2 1/2 FEET OF LOT 3 IN  
SUBDIVISION OF LOTS 27 AND 28 IN DOBBIN'S SUBDIVISION OF THE  
NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3,  
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 647 EAST 41<sup>ST</sup> STREET  
CHICAGO, ILLINOIS

Permanent Index Number: 20-03-214-021-0000

Property of Cook County Clerk's Office