Doc#. 1111708136 fee: \$48.00

Atte: 04/27/20 1 01 58 PM/Pg: 1 of 2

Cock Coulety Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

WELLS FARGO HOME MORTGAGE X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

## WHEN RECORDED MAIL TO:

WELLS FARGO HOME MORTGAGE LIEN RELEASE DEPT. MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE WI 53224

**SUBMITTED BY:** LINDA KRAUSE

Loan Number: 0253812429

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>NICHOLAS N, THANAS, MARRIED TO SHARI E. THANAS THIS IS NOT HOMESTEAD PROPERTY AS TO SHARI E. THANAS AND HELEEN K. THANASOURAS, AN UNMARRIED WOMAN</u>

Original Mortgagee(S): MORTGAGE ELECTRO NIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0434441012 Original Deed Book: Original Deed Page:

Date of Note: 12/07/2004 Original Recording Date: 12/09/2004
Property Address: 333S DES PLAINES STREET #506 CLICAGO, IL 60661

Legal Description: UNIT 506 AND PARKING UNITS P1 1, P1-13 AND P1-14 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 333 S. DESPLAINES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 0329010168 AND AMENDED FROM TIME TO TIME IN THE SUBDIVISION OF BLOCK 28 OF SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 30 NOW THE, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOKC OUNTY, ILLINOIS. "MOUTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT'S AND EASEMENTS APPURTENANT TO THE ABOVE DESCDRIBED REAL ESTATE, THE RIGHTS AND FASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINATION. "THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, L'ESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGHT HERE'N."

PIN #: <u>17-16-118-023-1055</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/26/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: BELINDA INGRAM Title: Assistant Secretary

litle: Assistant Secretary

State of WI City/County of Milwaukee

This instrument was acknowledged before me on 04/26/2011 by BELINDA INGRAM, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LINDA KRAUSE Notary public state of Wisconsin

Notary Public: LINDA KRAUSE

My Commission Expires:

11/11/2012

1111708136 Page: 2 of 2

## UNOFFICIAL COPY

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