

UNOFFICIAL COPY

This instrument was drafted by and returned to:

DeLaine Keefer, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102



Doc#: 111710008 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2011 09:31 AM Pg: 1 of 2

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465425374210XXX
MIN # 100196368000794209 MERS Phone: 1-888-679-6377

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **TODD A SAYER** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0610702132** in (Reel/Vol.) **NA** of (Records/Mortg's) on (Image/Page) **NA** relating to property with an address of **843 W ADAMS ST #305 CHICAGO IL 60607** and legally described as follows: **SEE ATTACHMENT**

Permanent Index No. 17 17 221 014 1011

Today's Date 04/11/2011

Mortgage Electronic Registration Systems, Inc.
Name of Bank

By Michael S Johnson, VP Loan Documentation

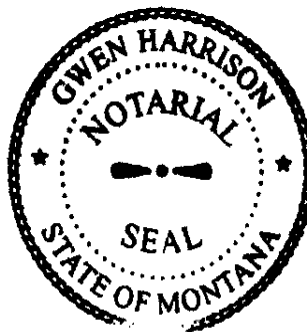
COUNTERSIGNED:

By Lorelle L Kappel, VP Loan Documentation

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Gwen Harrison
Gwen Harrison
Notary Public for the State of Montana
Residing at Columbus, Montana
My Commission Expires: 05/01/2012



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EXHIBIT "A"

PARCEL 1:

UNIT 305 IN THE OLYMPIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, AND 3 (EXCEPT THE WEST 9 FEET THEREOF TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08050503, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE P1-26 AND S-305, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 08050503.

Property of Cook County Clerk's Office