

UNOFFICIAL COPY

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-46052
BOX 70



Doc#: 1111712054 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2011 09:38 AM Pg: 1 of 1

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for First Centennial Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of _____, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Branch Banking and Trust Company**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 11/20/2008 executed by **James I. Evans Jr. a/k/a James Evans and LaDonna M. Smith a/k/a LaDonna Smith**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for First Centennial Mortgage Corporation**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 12/29/2008 as Document Number 0836410025 and which Mortgage covers the following described property, to-wit: LOT 28 (EXCEPT THE WEST 4 84 FEET THEREOF) LOT 29 AND THE WEST 4.92 FEET OF LOT 30 IN BLOCK 3 IN FORD CITY TERRACE, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 36 NORTH RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

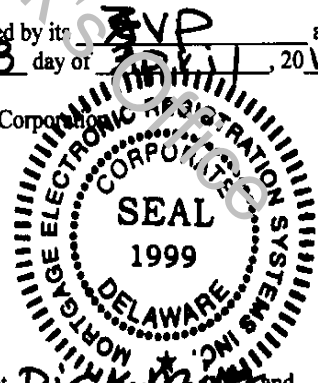
Commonly known as: 2712 E. 142nd Street, Burnham, IL 60633
PIN: 30-06-121-037

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its _____ and attested by its VP _____ and its corporate seal affixed hereto this 8 day of April, 2011.

Mortgage Electronic Registration Systems, Inc. as Nominee for First Centennial Mortgage Corporation

By: [Signature] Attest: [Signature]

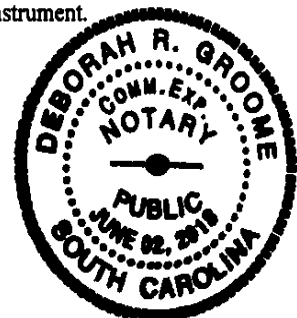
STATE OF South Carolina SS
COUNTY OF Greenville



I, Deborah Groome, the undersigned Notary Public, do hereby certify that John Harman and Richard Moore who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 8 day of April, 2011.

[Signature]
Notary Public SEAL



BOX 70