## **UNOFFICIAL COPY**

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-03337
BOX 70



Doc#: 1111712061 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/27/2011 09:40 AM Pg: 1 of 1

## Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Argent Mortgage Company, LLC, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Fank National Association as Trustee for the Certificateholders of CitiGroup Mortgage Loan Trust Inc. Assot-Backed Pass-Through Certificates Series 2007-AMC1, all interests in and under that certain Mortgage together with note or notes therein described or referred to, the money due and to become due and to become due 12. Greon, with interest, and all rights accrued or to accrue under said Mortgage dated 9/7/2006 executed by Sandra Almara; and Arturo Valdivia

Grantor(s), to Argent Mortgage Company, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 09/28/2006 as Document Number Co27101074 and which Mortgage covers the following described property, to-wit: LOT 32 IN BLOCK 38 IN IRONWORKER'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: PIN: 26-08-332-016 10543 S. Avenue H, Chicago, IL 60617

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its 1, 1, 1 to 2 to 2 and attested by its 4 sistent Vice President and its corporate seal affixed hereto this 1 to 2 day of 1, 20 1

Argent Mortgage Company, LLC

By: Michael Simmon S

Attest: Unit Daniels

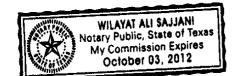
STATE OF Texa S

COUNTY OF Dallas

I, WILLIAM AT ALI CATTINI, the undersigned Notary Public, do hereby certify that Michael Summers and who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this // day of /// , 20//.

Notary Public Wingar Aus SASDAWI SEAL



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