## **UNOFFICIAL COPY**

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-05099
BOX 70



Doc#: 1111712096 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 04/27/2011 10:31 AM Pg: 1 of 1

## Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

ASSIGNMENT OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Park National Bank its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the
State of, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Branch
Banking And Trust Company, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/20/2008 execute 1b/ Eduardo Perez and Andres Perez Jr.
Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Park National Bank. Said
Mortgage was recorded/registered with the recorder/regis'rar for Cook County, Illinois on 10/02/2008 as Document Number 0827626205 and which Mortgage covers the forlowing described property, to-wit: LOT 7 IN BLOCK 6 IN CALVIN P TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33,
TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PUNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
Commonly known as: 3612 S. 53rd Avenue, Cicero, IL 60804 PIN: 16-33-312-030
IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its    Note
Mortgage Electronic Registration Systems, Inc. as Nominee for Park National Bank its successors and supply
By: Attest SEAL 1999
STATE OF South Carolina SS COUNTY OF Greenville
melissa Braum the undersigned Notary Public, do hereby certify that Childon movi and

I, MCISSA BYOWN, the undersigned Notary Public, do hereby certify that Chillon More Pand who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 13 day of April , 2011.

Notary Public SEAL

Page 1 of 1 File #14-11-05099 BBT COTARI Z

**BOX 70**