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1111716868

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) Doc#: 1111716060 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 04/27/2011 02:44 PM Pg: 1 of 3

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SPALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Bank of America, N.A., of the County of Mech leaders and State of Morth Co. 61, 19, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinaner mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Bernard Hytower

their heirs, legal representatives and assigns, all the right, title, increst, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of the August 14, 2006, and recorded on September 13, 2006 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0625642037, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1:

UNIT NUMBER 5427 GARDEN, IN THE 5427 S. CALUMET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN THE SUBDIVISION BY SAMUEL D. TIPPETT AND SHERMAN T. COOPER OF PART OF THE NORTH 1/2 OF BLOCK 7 IN JENNINGS AND MOFFETS SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0613510021 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.



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PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-7 AND S-7 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0613510021.

together with all the appurtenances and privileges thereunto belonging or appertaining.

| Permanent Real Estate Index Number Address of premises: 5427 South Ca | | | 50625 | |
|--|---------------------|-----------------------|---------------------|---------------|
| Witness the hands and seals, this | day of | , 2010. | | |
| 70 | | , 2010. | | |
| | /h· | MA | | |
| · ()_ | 10 | | | _(SEAL) |
| | Alia Kahu | Dir Dul | 0 | |
| O/F | Y ALLA GA | | | |
| | Jamasa | 100 | | _(SEAL) |
| |) Laura G (| Court | | |
| This instrument was prepared by Dio | Cominton | 22 W. Managa C | . G-14-1140 | |
| This instrument was prepared by Dia Chicago, IL 60603 | na A Carpiniero | , 33 w. Monroe S | ot., Suite 1140 | |
| - meago, 12 00005 | | | | |
| \ | · O. | | | |
| STATE OF |) | 1 | | |
| ` | s.) | \mathcal{O}_{X} | | |
| COUNTY OFs |) | | | |
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| I, the undersigned a notary public in and | for the said Count | y, in the State afor- | esaid, DO HEREB | Y |
| of and | person | ally known to me t | o be the | |
| certify that, and me to be the the same persons whose names are subscreened and severally colorated that | of said or | rnoration and no | , personally kr | nown to |
| the same persons whose names are subsc | ribed to the forego | nporation, and per | sonany known to r | ne to be |
| berson and severally acknowledged that | uiev signed and de | divered the said in | atrument and cause | d the |
| corporate seal of said corporation to be a | ffixed thereto, nur | suant to authority o | given by the Foord | of |
| Directors of said corporation, as thein fre | e and voluntary ac | t, and as the free a | nd voluntary act of | said |
| corporation, for the uses and purposes the | erein set forth. | | | |
| G: 1 1 1 1 mm | | | | \mathcal{Q} |
| Given under my hand and official seal th | isday of | , 2010. | | |
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| | | Notary Publ | ic | |
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| State of California | , |
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| las Amalas | . |
| County of LOS ANNE LES | |
| On before me, | Yesenia Luna a Wotony Public |
| personally appearedAli | CE Łahvejian Name(s) of Signer(s) |
| 7 | |
| 6 | who proved to me on the basis of satisfactor |
| 70 - | evidence to be the person(s) whose name(s) is/art subscribed to the within instrument and acknowledged |
| Q _A | to me that be/she/tbey executed the same in |
| | his/her/thefr authorized capacity(jes), and that by |
| | his/her/their signature(s) on the instrument the |
| | person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| YESENIA LUNA | certify under PENALTY OF PERJURY under the |
| Commission # 1910544 | laws of the State of California that the foregoing |
| Notary Public - California Notary Public - Calif | paragraph is true and correct. |
| My Comm. Expires Nov 24, 2014 | WITNESS my hand and official seal. |
| | vii viide iii, iiaile alla onolai seali, |
| | Signature: How Man |
| Place Notary Seal Above | Signature of Notar Public |
| Though the information below is not required by | law, it may prove valuab a to persons relying on the document and reattachment of this torm to another document. |
| Description of Attached Document | and realization of this form to allother document. |
| Title or Type of Document: | <u> </u> |
| Document Date: | 1 0 |
| Signer(s) Other Than Named Above: | |
| Capacity(ies) Claimed by Signer(s) | |
| Signer's Name: | Signer's Name: |
| ☐ Corporate Officer — Title(s): | |
| Individual RIGHT THUMBP | . , |
| ☐ Partner — ☐ Limited ☐ General Top of thumb h | Dominion Distriction DO |
| ☐ Attorney in Fact | ere ☐ Partner — ☐ Limited ☐ General Top of thumb here |
| □ Trustee | □ Trustee |
| ☐ Guardian or Conservator | ☐ Guardian or Conservator |
| Other: | □ Other: |
| Signer Is Representing: | Signer Is Representing: |
| | l l |