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Doc#: 1111716018 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Daniel

Cook County Recorder of Deeds Date: 04/27/2011 08:37 AM Pg: 1 of 4

HRST AMERICAN TITLE	
ORDER# 763200 [Space Above This Line For Recording Data]	
After recording return to:	Prepared by:
Xi Zhany	Qian Ctuo
419 5 Humphrey Ave Cak Park, 16 60302	
SPECIFIC DURABLE POWER OF AT	FTADNEV
SPECIFIC DURABLE FOWER OF A	ITORNET
NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, OBTAIN OF MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER, WISH T	COMPETENT LEGAL ADVICE. YOU
I, Qian Guo)
whose address is 419 S Humphrey Ave, Oak Park, I	1 50302
appoint my wife, Xi Zhang	4//
whose address is 419 S Humphrey Ave, Oak Park IL	60302
as my agent and attorney-in-fact ("Agent") to act for me in any lawful	way with respect to applying for and
consummating financial transactions involving the Property (described below	w).
1. PROPERTY	Co
The Property is described as:	
and has an address of 419 S Humphrey Ave, Oak Pa	ark, IL 60302
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2. AGENT'S AUTHORITY

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHGLD FROM YOUR AGENT)

I here authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

Purchase the Property
Refinance to pay off existing liens on the Property
Construct a new dwelling on the Property
Improve, alter or repair the Property
Withdraw cash equity from the Property
Establish a line of credit with the equity in the Property

3. SPECIAL INSTRUCTIONS

VA	Loan: In the event my Agent applies for a loan on my behalf that is guaranteed by the	Department of
Vete	erans Affairs: (1) all or a portion of my entitlement may be used; (2) if this is a purchase	transaction, the
pric	e of the Property is \$ N/A ; (3) the amount of the loan to be secured by	the Property is
\$	N/A and (4) I intend to use and occupy the Property as my home.	My Agent is
auth	porized to sign the loan application, receive federal-, state- and investor-required disclosur	res, and sign all
doc	uments necessary to consummate the loan on my behalf.	

FHA Loan: I intend to use and occur y the Property as my home. My Agent is authorized to sign the loan application (only if I am incapacitated), receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the toan on my behalf.

Conventional Loan: My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necess my to consummate the loan on my behalf.

4. GENERAL PROVISIONS

THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of his Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party receives actual notice of the revocation. I agree to indemnify the third party for any claims that arise against the third party due to reliance on this Power of Attorney.

THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR INCAPACITY.

1 HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DC O'S CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND THEORITY GRANTED HEREIN.

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Date

Principal

Date

Witness

Date

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ATTENTION NOTARY PUBLIC: If the acknowledgment below does not meet the statutory requirements of your authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this document.

"CrFISIAL SEAL"
Lea' D. Park
Notary Public, State of Illinois
McLean County
My Commission Expires July 2, 2013

Notary Public

WARNING TO AGENT: THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE SUDUCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

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EXHIBIT A

Droporty Ox Legal Description: LOT 2 IN F.A. HILL'S RESUBDLY SION OF LOTS 8 TO 20 INCLUSIVE IN BLOCK 3 IN SUBDIVISION OF THAT PART OF EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF CHICAGO HARLEM AND BATAVIA RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 16-08-322-019-0000 Vol.0142 and 16-08-722 019-0000 Vol.0142

Property Address: 419 S Humphrey Ave, Oak Park, Illinois 60302-4306