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Doc#: 1111729000 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/27/2011 09:18 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID# SS0689510015764992005\;

PIN: 02-15-111-019-1013

KNOW ALL MEN BY THESE PRESENTS

| That BANK OF AMERICA, N.A., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto: | |
|---|--------------------------------|
| Name(s): | DELMIR FERNANDES AND EGIANA |
| | ERPEN, MARRIED TO EACH O', HER |
| | Ya |
| Property | 646 DEER RUN DRIVE |
| Address: | PALATINE, IL 60067 |
| heir, legal representatives and assigns, all the right, title interest, claim, or de nan i whatsoever it may have acquired | |
| in, through, or by a certain mortgage bearing the date $6/10/2005$ and recorded $3/20/2005$ in the Paccader's Office of | |
| COOK county, in the State of Illinois in Book of Official Records Page as Document Number 0620716168, to the | |
| premises therein described as situated in the County of COOK, State of Illinois as follows, to wit: | |
| SEE EXHITBIT A | |
| together with all the appurtenances and privileges thereunto belong or appertaining. The debt secured by the | |
| mortgage described above has been partially paid. Therefore, this release does not constitute a satisfaction of the | |
| debt. Absent a separate agreement in writing providing otherwise, the debt remains in full force ar to test. This | |

mortgage described above has been partially paid. Therefore, this release does not constitute a satis action of the debt. Absent a separate agreement in writing providing otherwise, the debt remains in full force and e, tect. This release serves only to release the lien of the mortgage upon the above described property.

WITNESS my hand this 4-16-11

BANK OF AMERICA, N.A.

LINEA BURTON ASST. VICE PRESUDEN

INT THE

1111729000 Page: 2 of 3

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STATE OF NOKTH CAROLINA

COUNTY OF GUILI OXD

I, a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that LINDA BURTON, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, see led and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this

L. RENE PENN NOTARY PUBLIC

GUILFORD COUNTY NORTH CAROLINA MY COMMISSION EXPIRES MAY 25, 2015

Notary Public

Commission expiree

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

DELMIR FERNANDES

PO BOX 8224

ROLLING MEADOWS IL 60008

Prepared By:

RPENN

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ 1-804-02-11 Chandler, AZ 85224 (800)540 -2684

∎1111729000 Page: 3 of 3

OUNT CLOUTS OFFICE

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F1664855

SCHEDULE A

THE FOLLOWING DESCRIBED PROPERTY SITUATED IN PALATINE, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

PARCEL ONE: UNIT 12-A-1-2 IN DEER RUN CONDOMINIUM, PHASE II, AS DELINEATED ON A FURVEY OF CERTAIN LOTS IN VALLEY VIEW SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NO. 26535491, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985 AS DOCUMENT NO. 85116690; TOGETHER VITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

BEING THE SAME PREMISES CO. WEYED IN A DEED RECORDED 04/19/2002, IN DOC NO. 0020449173.

PARCEL ID: 02-15-111-019-1013

PROPERTY KNOWN AS: 646 DEER RUN DRIVE