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Ravindra Harson Clo Charles Levy IN: Lasalley 1325 Chivagi II. 60602 SPECIAL WARRANTY DEED (CORP. TO INDIVIDUAL) ILLINOIS

MAIL TO:



Doc#: 1111733118 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/27/2011 01:10 PM Pg: 1 of 3

THIS INDENSURE, made this the day of the state of the State of the State of and duly authorized to cransact business in the State of ILLINOIS, party of the first part, and Ravindra Harsoor, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances; thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HCLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 11-31-316-054-1015 PROPERTY ADDRESS(ES):

2144 W. Devon Avenue Unit 5E, Chicago, IL, 60660

FIRST AMERICAN	
File # <u>3</u> 16071	
IN WITNESS WHEREOF, said party of the first part has caused by its	
President and Secretary, the day and year first above written.	

S Y Z P 3 Z SC Y Z

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PLACE CORPORATE

US Bank National Association, as Trustee for CMLTI 2007-WFHE1

By: Wells Fargo Bank, N.A., as

Attorney in Fact

SEAL HERE

LYNN CARDER
Vice President Loan Documentation

STATE OF TOURS)
COUNTY OF DOUBLES

I, March Mar

GIVEN under my hand and official seal this // da

, 2011

My commission expires:

TAMARA A. STONS
Commission Number 749043
My Commission Expires
September 24, 2013

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 14930 S Cicero Ave., 2nd Fl Ste., 2A Oak Forest, IL 60452 By: Carol Richie

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Ravindra Harsook 115 helburne Dr. OakBrook, II

EAL ESTATE T	RANSFER	_ 04/07/2011
	CHICAGO:	\$645.00
	CTA;	\$258.00
	TOTAL:	\$903.00

REAL ESTATE TRAI	NSFER	04/07/2011
REAL ESTATE TO	СООК	\$43.00
	ILLINOIS:	\$86.00
	TOTAL:	\$129.00
11-31-316-054-101	5 201011016002	37 WKTQFY

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EXHIBIT A

PARCEL 1: UNIZ NUMBER 2144-5E IN THE 2140-50 DEVON COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 11, 12, 13, 14, 15 AND 16 IN BLOCK 4 IN DEVON WESTERN ADDITION TO ROGERS PARK SUBDIVISION OF LOTS 1/70 24, INCLUSIVE, IN FABER'S SUBDIVISION OF THE SOUTH 6 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0617110067, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

ARCEL 2: NON-EXCLUGRESS, USE AND ENJOYMENT AND COVENANTS, CONDITIONS, RESTRICTIONS
DEVON COMMONS RECORDED AS DOCUMENT NUMBER OF THE PROPERTY OF THE PROPERTY