

UNOFFICIAL COPY

ATTN# 2161786



MAIL TO:
Janice A. Gatlinton
443 S. Cherry St.
Itasca, IL 60143

Doc#: 1111733120 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/27/2011 01:13 PM Pg: 1 of 3

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 21 th day of February, 2011, between **SunTrust Mortgage, Inc.**, a corporation created and existing under and by virtue of the laws of the State of Colorado and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Viola I Macaalay**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances hereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 13-11-313-030-1012

PROPERTY ADDRESS(ES):

4946 N. Harding Avenue Unit 3E, Chicago, IL, 60625

IN WITNESS WHEREOF, said party of the first part has caused by its _____ President and _____ Secretary, the day and year first above written.

S Y
P 3
S N
SC Y
INT Y

REAL ESTATE TRANSFER	04/14/2011
	CHICAGO: \$262.50
	CTA: \$105.00
	TOTAL: \$367.50

13-11-313-030-1012 | 20101201600396 | R35J2P


REAL ESTATE TRANSFER	04/14/2011
	COOK \$17.50
	ILLINOIS: \$35.00
	TOTAL: \$52.50

13-11-313-030-1012 | 20101201600396 | AC3U38

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PLACE CORPORATE

SunTrust Mortgage , Inc.

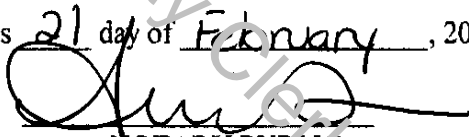

By Jackie Alsalem
Authorized Officer

SEAL HERE

STATE OF Colorado)
) SS
COUNTY OF Denver)

I, Amie M Holmes, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jackie Alsalem, personally known to me to be the ~~Officer~~ ^{Authorized Officer} President for SunTrust Mortgage , Inc., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the _____ President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 21 day of February, 2010.


NOTARY PUBLIC

My commission expires: _____

This Instrument was prepared
by PIERCE & ASSOCIATES, P.C.,
14930 S Cicero Ave., 2nd Fl Ste., 2A
Oak Forest, IL 60452
BY: Carol Richie

AMIE M HOLMES
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires 6/11/2013

PLEASE SEND SUBSEQUENT TAX BILLS TO:
Violeta J. Macaalay
5041 N. Nagle Ave.
Chicago, IL 60630

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EXHIBIT A

UNIT 4946-3E IN THE 4944-46 N. HARDING AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 IN PREGLER'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 3 (EXCEPT THE SOUTH 108 FEET THEREOF) IN SPIKINGS SUBDIVISION OF THE WEST 60 ACRES (EXCEPT THE NORTHWEST 13 ACRES) OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AS DOCUMENT NUMBER 3781436, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0527118014, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as 4946 N. Harding Avenue Unit 3E, Chicago, IL 60625

Cook County Clerk's Office