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Doc#: 1111739038 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/2//2011 09:32 AM Pg: 1 of 2

Date: 04/10/2011 When Recorded Mail To: Nationwide Advantage Mor gray C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Loan #: 2002086131

Prepared By: E. Lance/NTC 2100 Alt. 19 North Palm Harbor, FL 34683 (800)346-9152

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by BOB E AVOLIO JR AND ELEANOR W LASER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 03/18/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book, Page, as Document # 0808511021.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 4756 N DOVER UNIT # 1E, CHICAGO, IL 60640

PIN #: 14171010301005 4

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MEPS), AS NOMINEE FOR NATIONWIDE ADVANTAGE MORTGAGE COMPANY

VICE PRESIDENT ELSA MCKINNON

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 10th day of April in the year 2011, by ZLSA MCKINNON as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR NATIONWIDE ADVANTAGE MORTGAGE COMPANY, who, as such VICE PRESIDENT being avancazed so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILÀ Notary Public - State of FLORIDA Commission expires: 08/22/2014

Notary Public, State of Florida Miranda Avila My Commission EE019063 Expires 08/22/2014

NAMRC 13994158 _@ CJ3035754 100010220020861316 MERS PHONE 1-888-679-MERS form1/RCNIL1_NAMRC

13994158

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EXHIBIT A

UNIT 1-E IN DOVER PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PESCRIBED REAL ESTATE: LOT 287 AND LOT 288 (EXCEPT THE SOUTHERLY 40 FEET THEREOF) IN SHERIDAN DRIVE SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET TEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS UCCUMENT NUMBER 90222372 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERFST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 14-17-101-030-1005. COMMONLY KNOWN AS 4756 N. DOVER, #1E, CHICAGO, N. 50640, 382 10 1