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Doc#: 1111840053 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/28/2011 02:28 PM Pg: 1 of 3

11-052308

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

MIDFIRST BANK PLAINTIFF.

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-vs-

SIDNEY T. JOHNSON; TAMMI WHITE-JOHNSON A/K/A TAMMI R. JOHNSON A/K/A TAMMI R. WHITE A/K/A TAMMI WHITE; CITY OF CHICAGO, AN ILLINOIS MUNICIPAL CORPORATION; MIDLAND CREDIT MANAGEMENT, INC.; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS DEFENDANTS

199 11 CH 14976

NICIPAL EDIT VN OWNERS S NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on _______, 2011, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Sidney T. Johnson and Tammi White- Johnson, as Tenants by the Entirety

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Sidney T. Johnson and Tammi White-Johnson to First Horizon Home Loan Corporation and recorded July 9, 2003 as Document No. 0319049292, Loan Modification Agreement recorded April 16, 2008 as Document No. 0810736010, Loan

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Modification Agreement recorded October 26, 2009 as Document No. 0929908150 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 15 IN CHAPMAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 28, 1954 AS DOCUMENT 16028027 AND FILED AS LR1549802, IN COOK COUNTY, ILLINOIS

Commonly known as 673 East 154th Street, South Holland, IL 60473

Permanant Index No.: 29-15-210-005

3. Parties against whom foreclosure is sought:

Sidney T. Johnson; Tammi White-Johnson a/k/a Tammi R. Johnson a/k/a Tammi R. White a/k/a Tammi White: City of Chicago, an Illinois Municipal Corporation; Midland Credit Management, Inc.; Unknown Owners and Non-Record Claimants

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

Aaron R. Isaacson

Randal S. Berg (6277119) Benjamin N. Burstein (6299216) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Aaron R. Isaacson (6296801) Alan Kaufman (6289893) Frank Lin (6290053) Shara Netterstrom (6294499) Lee Scott Perres (6181244) Marcos J. Posada (6295359) Sachin P. Shah (6298690) Laura A. Wolf (6297986)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chic; GO. Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

State of 1 County of

Signed and Sworn to before me this 20 day of

OFFICIAL SEAL DEREK J. LEJCAR

Notary Public - State of Illinois My Commission Expires Oct 30, 2012