SUBORDINATION DEFICIA (ILLINOIS) Harris N.A. Mail to: 3800 Golf Rd., Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

REPUBLIC TITLE COMPANY 1941 ROHEWING ROAD ROLLING MEADOWS, IL 60008

CCOUNT # 6100300299

RTC85194

1111849037 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/28/2011 12:03 PM Pg: 1 of 3

If he above space is for the recorder's use only

ARTY OF THE FIRST PART: Harris N.A. is/are the owner of a mortgage/trust deed recorded July 3rd, 2008 and gorded in the Recorder's Office of Cook County in the State of ILLINOIS as document no. 0818546107 made by im V Iacobazzi and Bonnie Jacobazzi, BORROWER(S), to secure an indebtedness of ** \$150,000.00 ** since then increased to \$225,000,00 by Modification of Mortgage recorded November 5, 2008 as document no. 0831008212 and THEREAS. Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in ... state of ILLINOIS, to wit:

....ad Description: See attached legal description

Figuration Lindex Number(s): 03-19-405-025

operty Address: 1314 N WALNUT AVE, ARLINGTON HEIGHTS, IL 60004

ARTY OF THE SECOND PART: AMERISAVE MONTCAGE CORP., ITS SUCCESSORS AND/OR SSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) reproposed upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of E Second Part.

OW. THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in band paid by each of the parties hereto to e other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged Li in order to induce Party of the Second Part to make the loan to Borrowers, it is kereby mutually agreed, as follows: at Party of the First Part covenants and consents that the lien of its mortgage/trust deca shall be subject and abordinate to the lien of the Party of the Second Part dated the _ Isth day of Hiri and in the Recorder's office of Cook County in the state of ILLINOIS as document No. 11184 Ageting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ** 13-0.000,00 ** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be and shall inure to the benefit of Party of the Second Part, its successors and assigns.

A FED: April 6th, 2011

1111849037 Page: 2 of 3

UNOFFICIAL COPY

satisframent was prepared by: Holly Martinez, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling and wis IL 60008, CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form is any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. TO THOS ILLINOIS! SS. County of COOK} shark Glowa, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Holly martinez, personally known to me to be a Officer, of Harris N.A., a corporation, and personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and werally acknowledged that as such Officer, he/she signed and delivered the said instrument and caused the perate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said sporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the poration, as their free and voluntary act, and as the free and voluntary act of said corporation, for the poration, as their free and voluntary act, and as the free and voluntary act. moses therein set forth. MARK GLOWA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES MAY 21, 2014 IVEN Under my hand and notorial seal on April 6th, 2011 mmission Expires date of May 21st, 2014 SUBORDINATION OF LIEN (ILLINOIS) - ROM: : (3): i al for arms N.A. ant Golf Road, Suite 300

- Bax 5036

🖅 🗁 g Meadows, IL 60008

1111849037 Page: 3 of 3

UNOFFICIAL COPY

File No.: RTC85794

Property Address:

1314 N. WALNUT AVENUE,

ARLINGTON HEIGHTS IL 60004

Legal Description:

THE SOUTH 16.42 FET OF LOT 6 AND LOT 7 (EXCEPT THE SOUTH 8.21 FEET THEREOF) IN BLOCK 5 IN NORTHWEST HIGHLANDS, BEING A SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ (EXCEPT 2 ACRES IN THE EXTREME SOUTHEAST CORNER) OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Permanent Index No.:

03-19-405-025