

**PREPARED BY:**  
CHASE HOME FINANCE, LLC  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 00414511681833

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KEVIN J VALENTINE AND MARY E VALENTINE

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0609415015

Original Deed Book:

Original Deed Page:

Date of Note: 03/18/2006

Original Recording Date: 04/04/2006

Property Address: 1508 GREENWOOD ST EVANSTON, IL 60201-4055

Legal Description: **THE WEST 31 FEET OF THE EAST 107 FEET OF LOT 1 AND OF THE NORTH 1/2 OF LOT 2 IN BLOCK 2 IN HITT'S ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF LOTS 1 TO 4 INCLUSIVE AND SUB LOT 40 OF LOTS 5 TO 10 INCLUSIVE IN BLOCK 58 IN THE VILLAGE (NOW CITY) OF EVANSTON, COOK COUNTY, ILLINOIS.**

PIN #: 10-13-427-006

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/27/2011.

**JPMORGAN CHASE BANK, N.A.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 04/27/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Vicki Knighten*

Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita