Doc#. 1111808012 fee: \$48.00 **UNOFFIC** Aate: 04/78/20/108/05/AM/Pg: 1 of 1 Cock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 1796150712

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Illinois

Original Mortgagor(S): THERESA A FORTIS

Original Mortgagee(S): JPMORGAN CHASF PANK, N.A.

Original Instrument No: 0630021023 Criginal Deed Book: Original Deed Page:

Date of Note: 10/17/2006 Orig nal Recording Date: 10/27/2006

Property Address: 1253 E 95TH PLACE CHICAGO IL 60628

Legal Description: DESCRIBED AS FOLLOWS: LOT 3 AND THE EAST 1/2 OF LOT 4 IN BLOCK 35 IN COTTAGE GROVE HEIGHTS ADDITION BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 25-11-202-025-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/27/2011.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

lethy Ken

State of LA City/County of Ouachita

C KN/G//

This instrument was acknowledged before me on 04/27/2011 by Arlethia Reed, Vice President of JPMCR' JAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. White Kaliga Ma

> Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

C/0/4's

Commission Resides in: Ouachita

Vicki CKnie Coten