Doc#. 1111808014 fee: \$48.00 UNOFFIC Aate: 04/78/2011 \8 05 AM Pg: 1 of 1 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Loan Number: 19918/1352

SUBMITTED BY: Vicki C. Knighten

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BLANCA C COMEZ AND CHRISTOPHER HERRERA

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NETWORK

MORTGAGE, LLC.

Original Instrument No: 0807717023 Orig nal Deed Book: Original Deed Page:

Date of Note: 02/15/2008 Original Recording Date: 03/17/2008 Property Address: 1011 NORTH FIFTH AVENUE MAT WOOD, IL 60153

Legal Description: THE SOUTH 13.2 FEET OF LOP 1, ALL OF LOTS 5 AND THE NORTH 8.6 FEET OF LOT 6 IN BLOCK 262 IN MAYWOOD, BEING A SUBDIVISION IN SECTION 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 15-02-310-003-0000

County Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/27/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arlethia Reed Title: Vice President

State of LA) City/County of Ouachita

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Watch Co. J.

Rodges Ken D

This instrument was acknowledged before me on 04/27/2011 by Arlethia Reed, Vice President of MORT CAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth. MARINIAN TO THE STATE OF THE ST

> Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Clarks

Commission Resides in: Ouachita

Vieli (Knighten)