## UNOFFICIAL COPY

**SUBORDINATION** 

**OF MORTGAGE** 

AGREEMENT

111808325

Doc#: 1111808325 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/28/2011 03:28 PM Pg: 1 of 3



This Agreement is by and betveen JP Morgan Chase Bank, NA (the "Lender"), and First American Bank ("FAB"). Based on the representations and acknowledgments contained in this Agreement, FAB and Lender agree as follows:

BRETT D THOMPSON (collectively "Borrower") wants Lender to provide financial accommodations to Borrower in the form of a new credit or loan in the maximum principal amount of \$327,175.00 to be secured by a mortgage, trust deed or other security interest from Borrower to Lender on the real property as described on **Exhibit "A"** attached hereto (the "Premises"):

<u>Definitions</u>. The following words shall have the tollowing meanings when used in this Agreement. Terms not otherwise defined in this Agreement shall have the meanings attributed to such terms in the Uniform Commercial Code.

"FAB Lien" means that certain Mortgage affecting the Premise, dated <u>7/21/2006</u> and recorded in COOK County, Illinois as Document No. <u>0622921169</u>, made by Borrower to FAB to secure an indebtedness in the original principal amount of \$88,000.00.

"New Lien" means that certain Mortgage affecting the Premises date: 04/19/2011, made by Borrower to Lender to secure a certain Note in the principal amount of \$327,175.00, with interest at the rate of  $5.25_0$  per annum, payable in monthly installments of \$1,806.48 on the first day of every month beginning 06/01/2011 and continuing until 05/01/2041 on which date the entire balance of principal and interest remaining unpaid shall be due and payable.

Subordination. FAB hereby subordinates its FAB Lien to the New Lien held by Lender. PROVIDED, HOWEVER, THAT THIS SUBORDINATION SHALL BE LIMITED TO INDEBTEDNESS IN FAVOR OF LENDER. IN THE PRINCIPAL AMOUNT OF \$327,175.00 AND THAT IN THE EVENT THE PRINCIPAL AMOUNT OF THE NEW LIEN IS INCREASED BY A SUBSEQUENT MODIFICATION OF THE UNDERLYING NOTE AND/OR MORTGAGE BY LENDER, THEN THIS SUBORDINATION SHALL BE OF NO EFFECT WHATSOEVER WITH RESPECT TO ANY AMOUNTS IN EXCESS OF SAID PRINCIPAL AMOUNT, AND THE NEW LIEN SHALL BE SUBORDINATE TO THE SUBORDINATE LIEN WITH RESPECT TO ANY AMOUNTS IN EXCESS OF SAID PRINCIPAL AMOUNT.

<u>Default By Borrower</u>. If Borrower becomes insolvent or bankrupt, this Agreement shall remain in full force and effect. Any default by Borrower under the terms of the New Lien also shall be a default under the terms of the FAB Lien to FAB.

<u>Duration and Termination</u>. This Agreement will take effect when received by Lender, without the necessity of any acceptance by Lender, in writing or otherwise, and will remain in full force and effect until the New Lien is released by Lender.

Applicable Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois. No provision contained in this Agreement shall be construed (a) as requiring FAB to grant to Borrower or to Lender any financial assistance or other accommodations, or (b) as limiting or precluding FAB from the exercise of FAB's own judgment and discretion about amounts and times of payment in making loans or extending accommodations to Borrower.

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Amendments. This Agreement constitutes the entire understanding and agreement of the parties as to the matters set forth in this Agreement. No alteration of or amendment to this Agreement shall be effective unless made in writing and signed by Lender and FAB.

<u>Successors</u>. This Agreement shall extend to and bind the respective successors and assigns of the parties to this Agreement, and the covenants of FAB respecting subordination of the FAB Lien in favor of Lender shall extend to, include, and be enforceable by any transferee or endorsee to whom Lender may transfer any or all of the New Lien.

IT WITNESS WHEREOF, the undersigned have executed this Subordination of Mortgage Agreement as of April 05, 2011

FIRST AMERICAN BANK

Title: Loan Processor Address: 80 Stratford Drive

Bloomingdale, VL (0108

[LENDER] JP MORGAN CHASE BANK, NA

By: ()(

HEIDI DOWDELL

Name: \_ Title:

ASSISTANT VICE PRESIDENT

Address: 30

3050 HIGHLAND PARKWAY
DOWNERS GROVE, IL 6051

STATE OF ILLINOIS

SS.

**COUNTY OF DUPAGE** 

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Lorrie London personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of First American Bank, appeared before me this day in person and acknowledged that he/she signed and delivered this instrument as his/her free and voluntary act, and as the free and voluntary act of First American Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this day, April 05, 2011

OFFICIAL SEAL LYNDA SABANI

OFFICO

Notary Public - State of Illinois

Notary Public - State of Illinois

Notary Public - State of Illinois

Notary Public

THIS INSTRUMENT PREPARED BY: Lorrie London

Mail To:

FIRST AMERICAN BANK Loan Operations 201 S. State Street Hampshire IL 60140

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## UNOFFICIAL COPY FIDELITY NATIONAL TITLE INSURANCE COMPANY

203 N. LASALLE STREET, SUITE 2200, CHICAGO, ILLINOIS 60601

PHONE: (312) 621-5000 FAX: (312) 621-5033

ORDER NUMBER;2010 012014903 OCF STREET ADDRESS; 626 W WRIGHTWOOD AVE UNIT 1E

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 14-28-305-064-1066 4 14-38 305-064-1081

LEGAL DESCRIPTION:

UNITS 626-1E AND P-46 IN THE WRIGHTWOOD COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL STATE:

PARTS OF CERTAIN LOTS IN THE SUBDIVISION OF LOT 8 IN THE COUNTY CLERK'S DIVISION OF OUTLOT 'D' IN WEIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96293146, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.