

City of Chicago Richard M. Daley Mayor



UNOFFICIAL COPY III

| STATE) | | Doc#: 1111818044 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 |
|------------|------------|---|
| OF) | | Cook County Recorder of Deeds |
| ILLINOIS) | | Date: 04/28/2011 12:27 PM Pg: 1 of 2 |
| | RELEASE OF | LIEN |
| COUNTY) | | |
| OF) | | |
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IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS POWERS, P.E., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$3,620.60 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 10-20935079 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 1430-32 North Dearborn PKWY, Chicago Illinois.

CITY OF CHICAGO

A Municipal Corporation

Thomas Powers, P.E. Commissioner Department of Water Management

By: Moun G. Ganay

Staff Assistant

Bureau of Billing and Custonie. Service 333 South State Street - Suite (i.i. 10 Chicago, Illinois 60604

Give under my Hand and Notarial Seal on the date, April 25, 2011

MAIL RELEASE TO ADDRESS ON EXHIBIT "A" UNLESS OTHERWISE SPECIFIED BELOW:

anam Marun

SDG

OFFICIAL SEAŁ ANNA M MARIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/22/12

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 17042090250000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookctyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number"). If this is not the item you requested, please notify the counter clerk.

| Ox Coop | |
|---|---|
| 170420902500004987402 AREAL ANAL BLOCK PARCEL UNIT WARRANT CODE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION VOLUME 498 AREA SUB-AREA BLOCK PARCEL UNIT TAX CODE 17-04-209-025 7402 | 971 DIVISION S SELUCK AP 3 UNIT WAR GODE CODE O S S S S S S S S S S S S S S S S S S |
| BRONSONS ADD BURTONS SUB N PART SEC. TOWN NANCE LOT SUB-LOT LOT BLOCK | 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 |