## **UNOFFICIAL COPY**

1111872@5

Prepared By: Lee Holt After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205 Loan No: 0292078268/Tavera

Doc#: 1111822005 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 04/28/2011 08:36 AM Pg: 1 of 2

### CERTIFICATE OF SATISFACTION

PIN: 16-14-107-07.1

Original Mortgagee (Leruer): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for 1st Advantage Mortgage, L.L.C DBA Mortgage Services Illinois LLC
Name(s) Mortgagor (Borrower): Frede Tavera, a married person
Date of Mortgage: June 27, 2005 Date of Recording: July 11, 2006
Consideration (Amt. of Original Mortgage): \$ 280,000.00
Original Mortgage Book Recorded in hes 10619226044 in Cook County, IL

Loan Modification recorded September 29 2009 Doc# 0927234000 in Cook County, IL

Legal Description: The West ½ of Lot 13 and ill of Lot 14, in Block 8 in Lambert's Tree's Subdivision of the West ½ of the Northwest ¼ of Section 14, To vnship 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property Address: 3825 W Adams St., Chicago, IL 60624

The undersigned holder of the above-mentioned note secured by the above mentioned **Mortgage** to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

Given under my hand this 11th day of April 2011.

CENTRAL MORTGAGE COMPAN

Tonya I Hill Vice Presiden

1111822005 Page: 2 of 2

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#### **ACKNOWLEDGEMENT**

### STATE OF ARKANSAS COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named <u>Tonya L. Hill</u> to me personally well known, who stated that sie is respectively the <u>Vice President</u> of Central Mortgage Company, and duly authorized in her respective capacity to execute the foregoing instrument for and in the name of said association, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes an rein mentioned and set forth.

SHITCH PRITCHE

SPS/ COUNTY COUN

Clort's Office

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 11th day of April 2011.

Nina Sue Pritchett, Notary Public

My Commission Expires: 08-07-2014