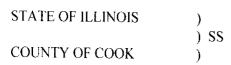
UNOFFICIAL COPY

SATISFACTION OR RELEASE OF CONTRACTOR'S CLAIM FOR LIEN





Doc#: 1111829051 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/28/2011 12:19 PM Pg: 1 of 1

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration. receipt whereof is acknowledged, the undersigned, I.B. Heating and Cooling Express, Inc., an Illinois corporation, does hereby acknowledge satisfaction or release of the claim for lien agains 3408 South Michigan, LLC, on the following describe i property, to wit:

> UNIT NUMBERS 1N, 2N, 2S, 3N, 3S, 4N AND 4S IN 5408 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A PLATOF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTH 41.28 FEET OF LOT 3 AND LOT 4 (EXCEPT THE SOUTH 37.28 FEET THEREOF) IN BLOCK 2 IN KENT AND WILLOUGHBY'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLENOIS.

> WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 2, 2008 AS DOCUMENT NUMBER 081843088; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST.

PINs:

20-10-309-080-1001; 20-10-309-080-1003; 20-10-309-080-1004;

20-10-309-080-1005; 20-10-309-080-1006; 20-10-309-080-1007; and

20-10-309-080-1008 (underlying 20-10-309-051).

Property Commonly known as: 5408 South Michigan Avenue, Units 1N, 2N, 2S, 3N, 3S, 4N, & 4S, Chicago, Illinois 60615.

which claim for lien was filed in the office of the Recorder of Deeds of Cook County on Japuary 27, 2009, as claim lien document no. 0902756001.

IN WITNESS WHEREOF, the undersigned has signed this document this <u>25</u> day of April, 2011.

I.B. HEATING AND COOLING EXPRESS, INC.

By:

Ivan Bandura

President

Subscribed and Sworn to before me this 25 day of

April 2011.

NOTARY PUBLIC

This document was prepared by: Kenneth S. Strauss Robert S. Strauss

LEVIN GINSBURG

180 North LaSalle Street, Suite 3200

Chicago, Illinois 60601

OFFICIAL SEAL MICHAEL CHABAN **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:03/10/13