UNOFFICIAL COPY

JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on September 20, 2010, in Case No. 10 CH 07449, entitled WELLS FARGO BANK, NA vs. SHERYL M. JOHNSON, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c) by said grantor on December



Doc#: 1111829031 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 04/28/2011 10:33 AM Pg: 1 of 3

22, 2010, does hereby grant, transfer, and convey to **Federal Home Loan Mortgage Corporation**, by assignment the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

UNIT NUMBER 21 B IN CHELSEA COVE CONDOMINIUM NUMBER 1 AS DELINEATED ON A SURVEY OF PART OF LOT 1 OF CHELSEA COVE, A SUBDIVISIO', 'JEING A PART OF LOTS 5, 6 AND 7 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEK FARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MELIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1973 AS DOCUMENT 22205368 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS FAHI 31T "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 77166 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22604309, TOGETHER WITH A PERCENTAGE OF THE COMMON FLEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME AS FILED OF RECORD PURSUANT TO SAID DECLARATION. AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RCORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WAYCH PERCENTAGES SHALL ALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREIN IN COOK COUNTY, IL LINGIS.

Commonly known as 267 LONDON STREET UNIT 21 B, WHEELING, IL 60090

Property Index No. 03-03-400-063-1233

Grantor has caused its name to be signed to those present by its Chief Executive Officer on this 12th day of April, 2011.

The Judicial Sales Corporation

Nancy R. Vallone Chief Executive Officer

State of IL, County of COOK ss, I, Kristin M Smith, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the Chief Executive Officer of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such Chief Executive Officer he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

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UNOFFICIAL COPY

Judicial Sale Deed

OFFICIAL SEAL

KRISTER MISMITH Given under my hand and seal on this NOTARY PUBLIC - STATE OF ILLINOIS 12th day of April, 2011 MY COMPASSION EXTRES:10/06/12 This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor, Chicago, IL 60606-4650. Section 31-45 of the Real Estate Transfer Tax Law (35 ILCS 200/31-Exempt under provision of Paragraph 45). Grantor's Name and Address: Office THE JUDICIAL SALES CORPORATION One South Wacker Drive, 24th Floor Chicago, Illinois 60606-4650 (312)236-SALE Grantee's Name and Address and mail tax bills to: Federal Home Loan Mortgage Corporation, by assignment Contact Name and Address: went Morrison Attention: Federal Home Loan Mortgage Corporation, by assignment Grantee: Mailing Address: Telephone:

Mail To:

PIERCE & ASSOCIATES One North Dearborn Street Suite 1300 CHICAGO, IL,60602 (312) 476-5500 Att. No. 91220 File No. PA1005117

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STATEMENT BY KRAITAR AND GRA

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated Signature Grantor or Agent SUBSCRIBED AND SWORN TO BEFORE ME BY THE SAID "OFFICIAL SEAL" THIS 17 DAY OF **VERONICA LAMAS** 20___. Notary Public, State of Illinois

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial inverest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or ourer entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date

Signature

My Commission Expires 01/08/12

SUBSCRIBED AND SWORN TO BEFORE ME

BY THE SAID_

DAY OF

NOTARY PUBLIC

NOTARY PUBLIC

VERONICA LA MAS Notary Public, State of which Commission Expires 01/58/12

"OFFICIAL SEA

Note: Any person who knowingly submits a false statement concerning the identify of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]