



Doc#: 1111831043 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/28/2011 12:22 PM Pg: 1 of 3

Chicago Title Insurance Company  
**WARRANTY DEED**  
**ILLINOIS STATUTORY**

STS 12/14/09 10032 CND

THE GRANTOR(S), Michael N. Mason and Nicole A. Mason, husband and wife, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Sarah Dentz, single woman, of 3404 N. Bell #1, Chicago, Illinois 60618, of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

**SUBJECT TO:** covenants, conditions, and restrictions of record; public utility and easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2010 and subsequent years; the mortgage or trust deed referred to in Paragraph C of the General Provisions of the Contract;

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-09-127-039-1148 and 17-09-127-039-1137  
Address(es) of Real Estate: 375 W. Erie Chicago, IL 60654

Dated this 20 day of April, 2011

Michael N. Mason

Nicole A. Mason

S  
P  
S  
SCY  
INT

REAL ESTATE TRANSFER 04/26/2011



COOK \$152.50  
ILLINOIS: \$305.00  
TOTAL: \$457.50

17-09-127-039-1148 | 20110401600747 | 5732G2

REAL ESTATE TRANSFER 04/26/2011



CHICAGO: \$2,287.50  
CTA: \$915.00  
TOTAL: \$3,202.50

17-09-127-039-1148 | 20110401600747 | OGLWG3

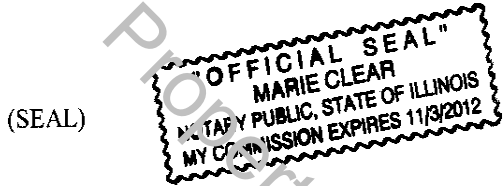
# UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF COOK DuPage ) SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Michael N. Mason and Nicole A. Mason, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this date: April 20, 2011

Marie Clear (Notary Public)



Prepared By: Marie Clear  
418-2 Cromwell Circle  
Bartlett, Illinois 60103

Mail To:

KENT NOVIT  
100 N. LISALLE ST-1700  
CHICAGO, IL 60602

Name & Address of Taxpayer:

SARAH DENTZ  
375 W. ERIE - 203  
CHICAGO, IL 60654

Priority of Cook County Clerk's Office

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY****COMMITMENT FOR TITLE INSURANCE****SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 ST5121469 DNC

5. **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS (CONTINUED):**  
UNITS 203 AND P-49 IN THE ERIE CENTRE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

## PARCEL 1:

THE WEST 10.63 FEET OF LOT 2 AND THE EAST 64.37 FEET OF LOT 3 (EXCEPTING FROM THAT PART OF SAID LOTS 2 AND 3 THE SOUTH 9 FEET THEREOF) IN BLOCK 1 IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EAST 100 FEET OF THE WEST 110.63 FEET OF LOT 2 (EXCEPT THE SOUTH 9 FEET THEREOF USED FOR RAILROAD) IN BLOCK 1 IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

THE EAST 39.37 FEET OF LOT 2 AND THE WEST 85.63 FEET OF LOT 1, IN BLOCK 1 OF ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET AND EAST OF CHICAGO RIVER) OF THE EAST HALF OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 9 FEET OF SAID LOTS), IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 1 TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 29, 1997, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 97719736, TOGETHER WITH THEIR RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Copyright American Land Title Association. All rights reserved. The use of this Form is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

