



Doc#: 1111831089 Fee: \$66.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/28/2011 03:52 PM Pg: 1 of 16

This instrument was prepared by
and after recording return to:

Kimberlie Pearlman, Esq.
DLA Piper US LLP
203 North LaSalle Street
Chicago, Illinois 60601

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**FINAL RELEASE OF MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT
OF RENTS AND LEASES**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that **601 S. WELLS STREET LP**, a Delaware limited partnership ("Lender"), for and in consideration of one dollar (\$1.00) and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby remise, release, convey and quit-claim unto **TR HARRISON HOLDINGS, LLC**, an Illinois limited liability company, its heirs, legal representatives and assigns ("Borrower"), all the right, title, interest, claim or demand whatsoever that it may have acquired in, through, or by that certain Mortgage, Security Agreement and Assignment of Rents and Leases made by Borrower to and in favor of Lender as of August 10, 2005 and recorded on August 23, 2005 in the Recorder's Office of Cook County, in the State of Illinois as Document Number 0523518128 (as amended from time to time, the "Mortgage") with respect to the premises situated in the County of Cook, State of Illinois, as described on Exhibit A and Exhibit B attached hereto and made a part hereof.

Together with all the appurtenances and privileges thereunto belonging or appertaining. For certainty, this is a full release of the Mortgage for the premises described on Exhibit A and Exhibit B attached hereto.

REC'D

BOX 15

FIDELITY NATIONAL TITLE

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IN WITNESS WHEREOF, the undersigned has executed this Partial Release as of this
25 day of Feb, 2011.

LENDER:

601 S. WELLS STREET LP,
a Delaware limited partnership

By: 601 S. Wells Street GP LLC,
a Delaware limited liability company,
its sole general partner

By: 
Name: Glenn Watchorn
Title: Vice President

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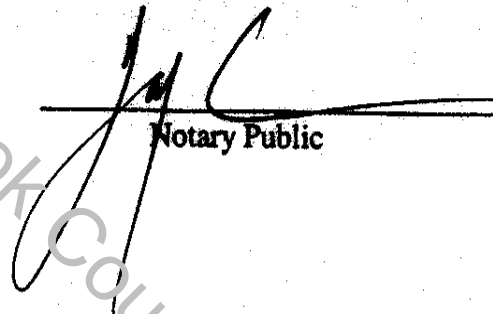
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PROVINCE OF ONTARIO)
COUNTRY OF CANADA }

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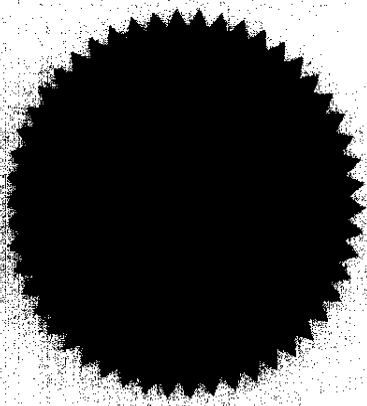
I, Saul Shulman, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Stenn Wajda personally known to me to be the VICE PRESIDENT of 601 S. Wells GP LLC, a Delaware limited liability company, the sole member of 601 S. Wells Street LP, a Delaware limited partnership, whose name is subscribed to the within instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument thereto as such VICE PRESIDENT of said limited liability company, as his free and voluntary act and as the free and voluntary act and deed of said limited liability company on behalf of said limited partnership, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 25 day of Feb, 201



Notary Public

My Commission Expires:
Commission For Life




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EXHIBIT A LEGAL DESCRIPTION

See attached.

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UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 990033787 N
 STREET ADDRESS: 601-637 S. WELLS
 CITY: CHICAGO COUNTY: COOK COUNTY
 TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1: (17-16-402-007 & 17-16-402-008; 601-637 S. WELLS)

LOT 15 (EXCEPT THE EAST 4 FEET TAKEN FOR WIDENING OF ALLEY) IN THE SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: (17-16-402-001 & 17-16-402-002; 601-637 S. WELLS)

LOT 3 (EXCEPT THE EAST 4 FEET TAKEN FOR WIDENING OF ALLEY) AND LOT 4 (EXCEPT THE EAST 4 FEET TAKEN FOR WIDENING OF ALLEY AND EXCEPT THE SOUTH 10 INCHES THEREOF) IN THE SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: (17-16-402-009; 601-637 S. WELLS)

THE NORTH 1/2 OF LOT 16 (EXCEPT THE EAST 4 FEET TAKEN FOR WIDENING OF ALLEY) IN THE SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: (17-16-402-010; 601-637 S. WELLS)

THE SOUTH 1/2 OF LOT 16 (EXCEPT THE EAST 4 FEET TAKEN FOR WIDENING OF ALLEY) IN THE SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: (LOT 9- 17-16-402-003 & 004; LOT 10- 17-16-402-005 & 006; 601-637 S. WELLS)

LOTS 9 AND 10 (EXCEPT THE EAST 4 FEET TAKEN FOR WIDENING OF ALLEY) IN THE SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: (LEGAL IS A SMALL PORTION OF TAX #17-16-402-002; 601-637 WELLS)

THE SOUTH 10 INCHES OF LOT 4 (EXCEPT THE EAST 4 FEET TAKEN FOR WIDENING OF

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 990033787 N

STREET ADDRESS: 601-637 S. WELLS

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER:

LEGAL DESCRIPTION:

ALLEY) IN THE SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT B **UNIT PERMENANT INDEX NUMBER'S**

See attached.

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Exhibit B - Unit Permanent Index Number's

611 S. Wells Street, Chicago, IL 60607

Permanent Index Number	Unit# / Parking Space#
17-16-402-059	0000 Commercial Suite# 101
17-16-402-060	0000 Commercial Suite# 102
17-16-402-061	0000 Undivided PIN for units 3003, 3004, 3005, 3101, 3102, 3103, 3104, 3105
17-16-402-062	1001 701
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