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Doc#: 1111833091 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/28/2011 01:41 PM Pg: 1 of 3

SPECIAL WARRANTY DEED

Completed By: Ginali Associates, P.C.
947 N. Plum Grove Road, Schaumburg, IL 60173

NW7102004ELG
106

THIS INDENTURE, made on the 6 day of April, 2011, by and between **DEUTSCHE BANK NATIONAL TRUST COMPANY TRUSTEE FOR THE POOLING AND SERVICING AGREEMENT DATED MAY 01, 2007 SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2007-BR3 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-BR3**, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and **Kevin Mccaskey** party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, **Kevin Mccaskey** and his heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

SEE ATTACHED

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, **Kevin Mccaskey** and his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, **Kevin Mccaskey** and his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 03-30-419-057-1006
03-30-419-057-1058
03-30-419-057-1092

Address of the Real Estate:

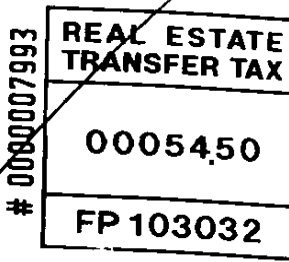
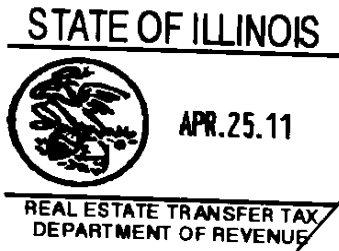
1 North Chestnut Ave Unit 1F
Arlington Heights IL 60005

AM1103-IL-144099; Assc# 706116753

BOX 333-CT

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

DEUTSCHE BANK NATIONAL TRUST COMPANY TRUSTEE FOR THE
POOLING AND SERVICING AGREEMENT DATED MAY 01, 2007
SECURITIZED ASSET BACKED RECEIVABLES LLC TRUST 2007-BR3
MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2007-BR3

By: Renee Hensley, Home Retention Manager
OCWEN LOAN SERVICING LLC.
Pursuant to a delegation of authority



MAIL TO:

Kevin McCaskey
1 North Chestnut Unit 1B
Arlington Heights, IL 60005

SEND SUBSEQUENT TAX BILLS TO:

Kevin McCaskey
1 North Chestnut Unit 1B
Arlington Heights, IL 60005

STATE OF FLORIDA

ORANGE COUNTY

On this date, before me personally appeared Renee Hensley, Home Retention Manager, acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Florida aforesaid, this 6 day of April, 2011.

Valerie Braxton
Notary Public
Valerie Braxton, Notary

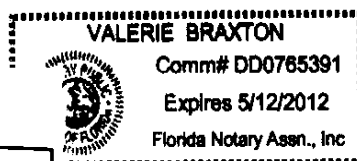
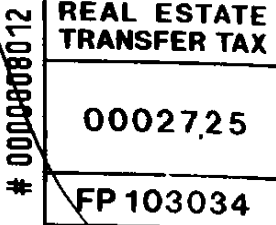
My term Expires: _____

COOK COUNTY
REAL ESTATE TRANSACTION TAX



APR. 25. 11

REVENUE STAMP



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UNIT NUMBERS 1F AND G18 AND P29 IN THE CHESTNUT STREET CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 1 (EXCEPT THE WEST 50 FEET) IN BLOCK 18, LOTS 1 AND 2 IN BLOCK 19 ALL IN S. F. MINERS ADDITION TO DUNTON, ACCORDING TO THE PLAT THEREOF RECORDED MAY 2, 1869 AS DOCUMENT NUMBER 32603 IN BOOK 160 OF MAPS, PAGE 83, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 4 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK 18, LOT 5 (EXCEPT THE EAST 3 FEET) IN BLOCK 19, ALL IN S. F. MINERS ADDITION TO DUNTON, ACCORDING TO THE PLAT THEREOF RECORDED MAY 2, 1869 AS DOCUMENT NUMBER 32603 IN BOOK 160 OF MAPS, PAGE 83, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 10, 2005 AS DOCUMENT NUMBER 0522219060 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL B:

AN EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-33, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0522219060.