### **UNOFFICIAL COPY**



Doc#: 1111839087 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 04/28/2011 11:28 AM Pg: 1 of 3

Loan #: 2005566902L

#### AFFIDAVIT OF LOST ASSIGNMENT

The undersigned DAWN MIDYETT, being duly sworn deposes and states as follows:

- 1. That (s)he is a/an VICE PRESIDENT of CITIMORTGAGE, INC. having its principle place of business at 1000 TECHNOLOGY DRIVE, O'F, LLON, MO 63368, an officer duly authorized to make this affidavit.
- 2. That (s)he has personal knowledge of the ac's set forth in this Affidavit.
- 3. That CITIMORTGAGE, INC. ("Current Mortgagee") is the owner and holder of a certain mortgage dated 07/17/2008 made by TAREN SMITH as mortgagors to CSMC INC as original mortgagee, which mortgage was recorded in the office of the Register or Recorder/Clerk of COOK County, on 08/11/2008 in Book/reel page or Doc# 0822456014. This loan may or may not have been further assigned.

The mortgage premise are known as: 5250 S UNION AVENUE CLICAGO, IL 60609 20-09-309-044-0000

SEE ATTACHED EXHIBIT A

- 4. That Current Mortgagee owns and holds said mortgage as a result of sale and assignment thereof to Current Mortgagee from CSMC INC ("Mortgagee of Record").
- 5. That the files and records of Current Mortgagee relating to the mortgage do not contain either a recorded or an unrecorded instrument of an assignment from Mortgagee of Record to Current Mortgage e.
- 6. That the Affiant has concluded that the Assignment was lost, misplaced or destroyed before the same could be placed of record.
- 7. That Current Mortgagee is unable to obtain an instrument confirming the sale and assignment of said mortgage from the Mortgagee of Record.

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- 8. That Current Mortgagee duly and properly acquired the mortgage, and has thereafter serviced the same and has in its possession the Note secured thereby and all of the other mortgage loan documentation pertaining to said mortgage.
- 9. That Current Mortgagee is the owner of the mortgage and the Note secured thereby, and has not further assigned or transferred said Note and mortgage to any other party.
- 10. That this affidavit is made to induce the Register/Recorder of said county to accept for recording this instrurged executed and acknowledged by Current Mortgagee, in place of said lost, misplaced or destroyed assignment.
- 11. Current Mortgagee agrees to indemnify and hold harmless the Recorder, Registrar or Clerk of said County from and against any cost or claims which may arise by reason of the acceptance and recording of this affidavit.

CITIMORTGAGE, INC.

M VICE PRESIDENT

On 02/06/2011 before me, COUNTY OF ST. CHARL , Notary Public, personally appeared DAWN MIDYETT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the same. WITNESS MY hand and official seal.

Notary Public/Commission expires: //-//-/3

Prepared By: -When Recorded Return To: CitiMortgage, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

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#### **EXHIBIT 'A'**

The land referred to in this Commitment is described as follows:

LOT 16 IN THE SUBDIVISION OF LOTS A AND B IN BLOCK 3 AND LOT A AND B IN BLOCK 4 IN S.B. LOCAL'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 O' SICTION 9, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT THE EAST 33 FEET AND EXCEPT THE 66 FEET CO', CRED BY WINTER STREET), LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index I uniber: 20-09-309-044-0000

UNION A.

COOK COUNTY CROPT'S OFFICE Property Address: 5250 (OUTH UNION AVENUE, CHICAGO, IL 60609