

UNOFFICIAL COPY



When Recorded Return To:
Morgan Stanley Home Loans
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 111839089 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 04/28/2011 11:28 AM Pg: 1 of 3

Saxon #: 6000514823
Ref #: 1880135

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORGAN STANLEY CREDIT CORPORATION, WHOSE ADDRESS IS 75 N. FAIRWAY DR., VERNON HILLS, IL, 60061, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described herein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), A DELAWARE CORPORATION, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI 48501 (888)679-6377, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).**

Said mortgage/deed of trust dated 03/18/2011, and made by **TINA WALLACE** to **MORGAN STANLEY CREDIT CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois**, in Book , Page , as Instrument # 1108708062 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A
13154200090000

known as: 4027 N KILDARE CHICAGO, IL 60641

Date: 04/14/2011

MORGAN STANLEY CREDIT CORPORATION

By: 

ELSA V. MCKINNON
ASST. VICE PRESIDENT

SMSAS 14003433 -@ MERS_NONRUSH CJ3041629 MIN 100114960005148230 MERS PHONE 1-888-679-MERS
form5/FRMIL1



14003433


S Y
P 3
S N
M N
SC Y
E Y
INT [Signature]

UNOFFICIAL COPY

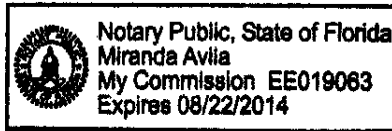
Saxon #: 6000514823
Ref #: 1880135

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 14th day of April in the year 2011, by ELSA V. MCKINNON as ASST. VICE PRESIDENT for MORGAN STANLEY CREDIT CORPORATION, who, as such ASST. VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Document Prepared By: E. Lance/NTC, 2100 Alt. 19 North Palm Harbor, FL 34683 (800)346-9152

SMSAS 14003433 -@ MERS_NONRUSH CJ3041629 MIN 10014960005148230 MERS PHONE 1-888-679-MERS
form5/FRMIL1



14003433

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY: THE REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, LEGALLY DESCRIBED AS: LOT 13 IN BLOCK 26 IN IRVING PARK, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office