UNOFFICIAL COPY

RELEASE OF MORTGAGE

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING SHOULD BE RETURNED TO:

Paul Albertine

Smith Village

2320 West 113th Place

Chicago, Il 60643



Doc#: 1111946007 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/29/2011 10:15 AM Pg: 1 of 3

The above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS, that Washington and Jane Smith Community—Beverly D/B/A SMITH VILLAGE ("Mortgagee"), having an address of 2320 West 113th Place Chicago, Illinois 60643, for and in consideration of the amount of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby RELEASE, REMISE, CONVEY, and QUIT CLAIM unto Trust 94-5374, Sandra L. Seither trustee, his/her legal representatives, successors and assigns, all right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by that certain Mortgage, dated as of December 2nd, 2010 and recorded in the Recorder's Office of Cook County, State of Illinois, on January 14th 2010, 2010 as Document No. 1101446014 to certain premises situated in the County of Cook, State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof.

WITNESS my hand and seal, this 26th day of April , 28th

By: // Name: Michael Flynn

Its: CEO Smith Senior Living

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STATE OF	ILLINOIS)	
)	SS
COUNTY O	F COOK)	

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that Michael A. Flynn, the Chief Executive Officer of Smith Senior Living and Washington and Jane Smith Community – Beverly D/B/A Smith Village, the Mortgagee in the foregoing instrument, and personally known or identified to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this <u>26</u> day of <u>Upril</u>, 20//.

y B. Clesabetti Medina ISEAL

Commission Expires: May 19,2013



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EXHIBIT "A"

Legal Description of Property

THE NORTH 50 FEET OF LOT 42 IN LONGWOOD SUBDIVISION IN THE SOUTHEAST QUARTERVOF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 18, 1889, AS DOCUMENT 1052338 IN BOOK 32 OF PLATS, PAGE 37, IN COOK COUNTY, ILLINOIS.

P.I.N. 25-06-422-014-0000

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TAVE.

9620

Clarks

Office Address: 9410 S. Pleasant Ave.