

UNOFFICIAL COPY

Doc#. 1111957027 fee: \$48.00  
Date: 04/29/2011 08:09 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
CHASE HOME FINANCE, LLC  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 1610149150

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEVEN F CIACCIO AND MARK S FISCHER

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0908240016

Original Deed Book:

Original Deed Page:

Date of Note: 02/05/2009

Original Recording Date: 03/23/2009

Property Address: 500 W SUPERIOR ST 1411 CHICAGO, IL 60654

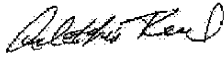
Legal Description: **See exhibit A attached**

PIN #: 17-09-114-021-1115,17-09-114-021-1252

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/28/2011.

**JPMORGAN CHASE BANK, N.A.**



By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 04/28/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

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Loan No.: **1610149150**

## EXHIBIT "A"

Parcel 1: Unit 141 and Parking Space P-251 in the Montgomery Superior Condominium as delineated on a survey of the following described real estate: Part of Lots 1 to 10, Lot 15 (except the West 9 feet), Lots 16 to 28 and the West 19 ¼ feet of Lot 11 in Block 4 in Higgins, Law and Company's Addition to Chicago; Lots 1 to 4 (except the West 9 feet of said Lot 4), in the subdivision of the West 4 ¼ feet of Lot 1 and all of Lots 12, 13 and 14 in Higgins, Law and Company's Addition to Chicago, and all of the East-West vacated alley lying North of said Lots 15 to 28 (except the West 9 feet hereof), all in Section 19, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to Declaration of Condominium recorded May 18, 2005 as document number 0513822164 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Storage Space 106, a limited common element as delineated on the survey attached to the declaration aforesaid, recorded as document number 0513822164.

Parcel 3: Easement for the benefit of Parcel 1 and 2 for ingress and egress, use, structural support, use of shared facilities, maintenance, utilities, encroachments and exterior maintenance as created by the Declaration of Covenants, Conditions, Restrictions and Easements recorded May 18, 2005 as document number 0513822163.

Property of Cook County Clerk's Office