

UNOFFICIAL COPY

Doc#. 1111957170 fee: \$48.00
Date: 04/29/2011 08:55 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
CHASE HOME FINANCE, LLC
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 5302789499

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HELEN JERBICH AND MARGO DRAPER AND JOHN DRAPER
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION

Original Instrument No: 0415305255 Original Deed Book: Original Deed Page:

Date of Note: 04/06/2004 Original Recording Date: 06/01/2004

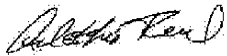
Property Address: 9351 S. 83RD AVE HICKORY HILLS, IL 60457

Legal Description: LOT 322 IN ELMORES HICKORY HIEGHTS, A SUBDIVISION OF THE SOUTH 12 OF THE SUTHEAST 14 OF SECTION 2, TOWNSHIP 37 NORTH RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 23-02-404-010-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/28/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 04/28/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.





Notary Public: Vicki C. Knighten
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita