

UNOFFICIAL COPY

Doc#. 1111957185 fee: \$48.00  
Date: 04/29/2011 08:56 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**PREPARED BY:**  
CHASE HOME FINANCE, LLC  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Vicki C. Knighten

Loan Number: 1835161976

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUDITH A JACOBSON AS TRUSTEE OF THE JUDITH A JACOBSON TRUST DATED SEPTEMBER 19, 2002

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0633121185 Original Deed Book: Original Deed Page:

Date of Note: 11/16/2006 Original Recording Date: 11/27/2006

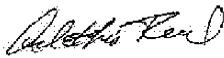
Property Address: 2728 N HAMPDEN CT 1301 CHICAGO, IL 60614

Legal Description: See exhibit A attached

PIN #: 14-28-308-022-1013 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/28/2011.

**JPMORGAN CHASE BANK, N.A.**



By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 04/28/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Vicki C. Knighten  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

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Loan Number: 1835161976

Exhibit A

UNIT NUMBER 1301, IN THE HAMPDEN GREEN CONDOMINIUM, AS  
DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 24 AND 25 IN ANDREWS, SPAFFORD AND COLEHOUR'S SUBDIVISION OF  
BLOCKS 1 AND 2 OF OUT-LOT OF BLOCK "A" IN WRIGHTWOOD, SAID WRIGHTWOOD  
BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF  
SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS  
OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25137767. TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,  
IN COOK COUNTY, ILLINOIS

Proprietary of Cook County Clerk's Office