Doc#. 1111957114 fee: \$48.00

Oct | Aate: 04/29/2011 08:33/AM Pg: 1 of 2

County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

CHASE HOME FINANCE, LLC 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 00419400911352

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are only w, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSEPH P DALY AND JULIANNE M DALY

Original Mortgagee(S): WASHINGTON N U' UAL BANK, FA, A FEDERAL ASSOCIATION

Date of Note: <u>03/30/2005</u> Orig nal Recording Date: <u>04/20/2005</u>

Property Address: 1702 DEL'OGIER DRIVE GLENVIEW, IL 60025

Legal Description: See exhibit A attached

PIN #: <u>04-25-400-047-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/28/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/////ASHINGTON MUTUAL BANK, FA

By: Arlethia Reed

By: Arlethia Reed Title: Vice President

State of LA City/County of Ouachita

KNIGA

Service Miller

This instrument was acknowledged before me on 04/28/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said compression.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

Commission
Resides in: Ouachita

Vicki CKnieleten

1111957114 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 00419400911352

"EXHIBIT A"

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

ALL OF LOT 7 AND 8 (EXCEPT THE SOUTH 106.6 FEET THEREOF) IN DEL'OGIER PARK, BEING A SUBDIVISION OF PART OF THE WEST 560.08 FEET OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCE MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTRATED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 21, 1959 AS DOCUMENT 1874924. (

