

UNOFFICIAL COPY

Doc#. 1111957263 fee: \$50.00
Date: 04/29/2011 09:50 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Prepared by:
After recording ~~with~~
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511573055

Prepared by: Eva Zion

SUBORDINATION OF MORTGAGE

43530332

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., f/k/a Bank One, NA, being the holder of a certain mortgage deed recorded in Official Record as Document 0432016079, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., f/k/a Bank One, NA, does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, NA, its successors and assigns, executed by Manuel G. Paragas and Myrna R. Paragas, being dated the 15th day of April, 2011, in an amount not to exceed \$100,844.06 and recorded in Official Record Volume *
Page *, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., f/k/a Bank One, NA, mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., f/k/a Bank One, NA, mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

~~*To Be Recorded Concurrently Here with~~

* Instrument 1111957099

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 12th day of April, 2011.

By: Carol Zuhlke
Carol Zuhlke, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 12th day of April, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



MICHELLE LIGHTFOOT
Notary Public - Arizona
Maricopa County
Expires 05/15/2013

My Commission Expires: _____

Notary Public

Michelle Lightfoot

Cook County Clerk's Office

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Form No. 3301 (01/08)
Short Form Commitment

ORDER NO: 6967232n
FILE NO: 6967232n
CUSTOMER REF: 1757815644

Exhibit "A"

Real property in the City of **SOUTH HOLLAND**, County of **Cook**, State of **Illinois**, described as follows:

LOT 129 IN HUGUELET'S 8TH ADDITION TO SOUTH HOLLAND, BEING A RESUBDIVISION OF PART OF THE EAST $\frac{3}{4}$ OF LOT 1 WHICH LIES SOUTH OF THE CENTERLINE OF THE LITTLE CALUMET RIVER IN SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN #: 29-24-204-023-0000

PARAGAS
43530332

IL
FIRST AMERICAN ELS
SUBORDINATION OF MORTGAGE

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

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