

# UNOFFICIAL COPY



Recording Requested By:  
**ReconTrust Company**  
Prepared By: **Debra C. Cox**  
**888-603-9011**

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **13711191**

Ref Number: **851857221**

Tax ID: **1021119083**

**5/4/2011**

Property Address:

**8557 NORTH HAMILTON DRIVE**

**Skokie, IL 60077**

IL0v2-RM 13711191

4/21/2011

This space for Recorder's use

Doc#: **1111910010** Fee: **\$38.00**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **04/29/2011 10:42 AM** Pg: **1 of 2**

## SATISFACTION OF MORTGAGE

**BANK OF AMERICA, N.A.**, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **BANK OF AMERICA, N.A.**

Borrower(s): **MOHAMMED S ADMANI, INDIVIDUAL**

Date of Mortgage: **10/26/2009** Original Loan Amount: **\$201,286.00**


Recorded in Cook County, IL on: **10/28/2009**, book N/A, page N/A and instrument number **0930122122**

Property Legal Description:

**THE SOUTH 1/2 OF LOT 14 IN SKOKIE MANOR HIGHLANDS, FIRST ADDITION, BEING A RESUBDIVISION OF THE EAST 5 ACRES OF LOT 2 IN THE SUBDIVISION OF LOTS 1, 5 AND 6 OF OWNER'S SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 10,21-119-083-0000 C/K/A 8557 HAMILTON DRIVE - SKOKIE, IL 60077-2054**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **4/21/2011**

**BANK OF AMERICA, N.A.**

By:   
**Angela Venner, Asst. Vice President**

S 4  
P 2  
S N  
M N  
SC 4  
E 4  
INT 01

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State of SC, County of **Lexington**

The foregoing instrument was acknowledged before me, a Notary Public, on 4/21/2011 by **Angela Venner, Asst. Vice President of BANK OF AMERICA, N.A.** on behalf of the corporation.

*Frances Y King*

Notary Public: **Frances Y. King**  
My Commission Expires: **5/26/2020**

**FRANCES Y KING**  
Notary Public  
State of South Carolina  
My Commission Expires 05/26/2020

Property of Cook County Clerk's Office