



Doc#: 1111911108 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/29/2011 11:18 AM Pg: 1 of 2

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-11-10366
BOX 70

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for EquiFirst Corporation its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Colorado, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **The Bank of New York Mellon Trust Company, National Association as grantor trustee of the Protium Master Grantor Trust**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/12/2007 executed by **Maricar Fernandez a/k/a Maricar R. Fernandez and Andrew Beta a/k/a Andrew A. Beta**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc as Nominee for EquiFirst Corporation**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 08/06/2007 as Document Number 0721849124 and which Mortgage covers the following described property, to-wit: SEE ATTACHED FOR LEGAL DESCRIPTION

Commonly known as: 3050 W. Sunnyside Avenue, Unit #2, Chicago, IL 60645
PIN: 13-13-119-035-1002

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its ASSISTANT SECRETARY and attested by its RECLOSURE SPECIALIST and its corporate seal affixed hereto this 19th day of April, 2011.
Mortgage Electronic Registration Systems, Inc. as Nominee for EquiFirst Corporation its successors and assigns

By: [Signature]
David McDonnell
Assistant Secretary

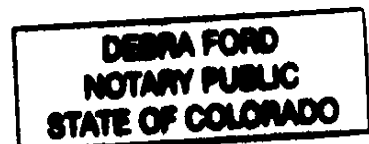
Attest: [Signature]
RECLOSURE SPECIALIST

STATE OF COLORADO SS
COUNTY OF DENVER

I, Debra Ford, the undersigned Notary Public, do hereby certify that David McDonnell and Fran Gerrish who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 19 day of April, 2011.

[Signature]
Notary Public SEAL



BOX 70

exp: 01-14-2015

UNOFFICIAL COPY

UNIT 3050-2 IN THE SUNNYSIDE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 23 BLOCK 50 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF THE NORTHWEST RAILROAD COMPANY) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 9, 2005 AS DOCUMENT NUMBER 0522132058; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office