

# UNOFFICIAL COPY



ATTORNEYS'  
TITLE  
GUARANTY  
FUND,  
INC.



Doc#: 1111912097 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/29/2011 11:33 AM Pg: 1 of 1

**PREPARED BY AND MAIL TO:**  
Attorneys' Title Guaranty Fund, Inc.  
One South Wacker Drive, 24<sup>th</sup> Floor  
Chicago, IL 60606-4654

## CERTIFICATE OF RELEASE 765 ILCS 935/50

Date: April 21, 2011

Title Order No.:

110720700029

- Name of mortgagor(s): Amarkosh Malik and Claudia R. Malik
- Name of original mortgagee: MERS as nominee for Countrywide Home Loans, Inc.
- Name of mortgage servicer (if any): Bank of America
- Mortgage recording: 0701141040, 0701141041
- The above referenced mortgage has been paid in accordance with the payoff statement received from Bank of America, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act (765 ILCS 935/30).
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Legal Description: PARCEL 1: UNITS 2110 AND GU-244 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MUSEUM PARK PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0623316047, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
 PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-175, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0623316047.  
 Permanent Index Number(s): 17-22-310-015-1175 and 17-22-310-015-1438  
 Property Address: 1841 S. Calumet Avenue, Unit 2110 & G-244, Chicago, IL 60616

**ATTORNEYS' TITLE GUARANTY FUND, INC.**  
 One South Wacker Drive, 24<sup>th</sup> Floor  
 Chicago, IL 60606-4654  
 (312) 372-8361

By August R. Butera  
 August R. Butera, Senior Vice President and General Counsel

STATE OF ILLINOIS )  
 ) SS.  
 COUNTY OF COOK )

This instrument was acknowledged before me on April 21, 2011, by August R. Butera, Senior Vice President and General Counsel, as officer for Attorneys' Title Guaranty Fund, Inc.



Gail M. Grazioli  
 Notary Public  
 My commission expires: 8-3-2011