

UNOFFICIAL COPY



Doc#: 1111919037 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/29/2011 09:52 AM Pg: 1 of 2

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK, N.A.

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DAVID B LEVIN AND MEGAN E LEVIN, AS HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON, BUT AS **** and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 01/08/09 as Document Number 1002512248 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

*** TENANTS BY THE ENTIRETY.

ALL THAT CERTAIN LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF GLENVIEW, DESCRIBED AS FOLLOWS: LOT 1 IN GLEN WILLOW SUBDIVISION, BEING A SUBDIVISION IN PART OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 611 HUNTER ROAD,
GLENVIEW, IL 60025-3403.

PIN 05-31-318-032-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00603000163393

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of 04/19/11

JPMORGAN CHASE BANK, N.A.
By: [Signature]
SUZANN M SPROWLES
Its: SUPERVISOR-CB OPERATIONS

Attest: [Signature]
DUNCAN E HILL
Its: OFFICER

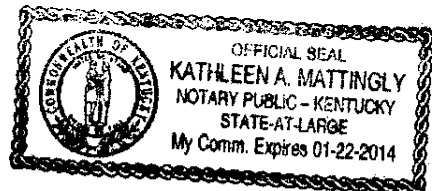
State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public



My Commission Expires: 1-22-2014

This instrument was prepared by: SMITHA, J

After recording mail to: J RECORD & RETURN TO 8404 40232-2096
00603000163393 CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
28080596-IL-Cook County Rec