

UNOFFICIAL COPY



Doc#: 1111919039 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/29/2011 09:55 AM Pg: 1 of 2

Property of Cook County Recorder's Office



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK, N.A.
F/K/A BANK ONE, N.A.

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto ANN EMERSON HALL AS TRUSTEE OF THE ANN EMERSON HALL TRUST DATEI
APRIL 15, 1996 and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 04/16/03 as Document Number 0318317006 Book N/A Page N/A recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

PARCEL 1: LOTS 12, 13 (EXCEPT THE SOUTH 122.25 FEET THEREOF) AND THE WESTERLY 41 FEET OF LOT 14 (EXCEPT THE SOUTH 122.25 FEET THEREOF) IN BLOCK 1 IN CULYER AND JOHNSON'S ADDITION TO GLENCOE, IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 1/2 OF THE VACATED ALLEY NORTH AND ADJOINING PARCEL 1, IN COOK COUNTY, ILLINOIS.

Property Address: 545 GREENWOOD AVENUE,
GLENCOE, IL 60022.

PIN 05-07-401-019

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00603000060889

S Y
P 2
S N
M N
SC Y
E Y
INT Y

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of 04/19/11

JPMORGAN CHASE BANK, N.A.
By: [Signature]
SUZANN M SPROWLES
Its: SUPERVISOR-CB OPERATIONS

Attest: [Signature]
DUNCAN E HILL
Its: OFFICER

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

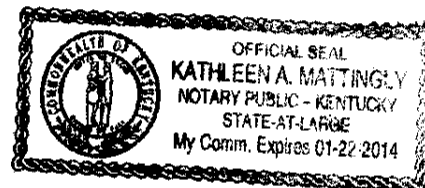
F/K/A BANK ONE, N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public KATHLEEN A. MATTINGLY

My Commission Expires: 1-22-2014



This instrument was prepared by: SMITHA. J

After recording mail to: RECORD & RETURN TO
CT LIEN SOLUTIONS 8404 Y 40232-2096
P.O. BOX 29071
00603000060889 Glendale, CA 91209-9071
28080600-IL-Cook County Rec