

UNOFFICIAL COPY



Doc#: 1111922057 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/29/2011 01:16 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO LOAN # 80005680-7

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does here by REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PASTORA R SANCHEZ, UNMARRIED

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 26th day of October, 2005 A.D.* and recorded in the Recorder's Office of Cook County in the State of Illinois, of records, as document 0601232036 recorded the 12th day of January 2006 AD to the premises therein situated in the County of Cook and the State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOTS 3, LOT 4, LOT 5 AND LOT 6 IN BLOCK 1 IN TAYLOR'S SUBDIVISION OF THE WEST ¼ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 26-17-104-005
COMMONLY KNOWN AS: 3645-53 E 106TH ST., CHGO, IL 60617

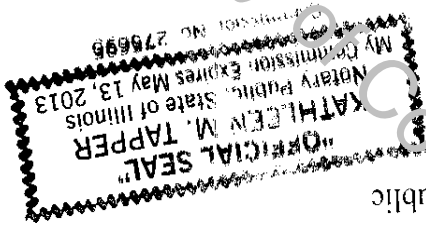
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Mail Documents to: Above preparer//Mortgage-Ins. Dept.

Second Federal Savings and Loan
Association
3960 W 26th Street
Chicago, Ill 60623

THIS INSTRUMENT WAS PREPARED BY: K. TAPPER



Kathleen M. Tapper
Notary Public

STATE OF ILLINOIS COUNTY OF COOK
I, KATHLEEN M TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, do hereby certify that JOAN BATCHA personally known to me to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and ROBERT DORAN personally known to me to be the CHIEF FINANCIAL OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers they signed and delivered the said instrument as such Officers of said corporation, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under the hand and Notarial seal this 24th day of November, A. D. 2010

By: *Joan Batcha*
Vice President
Attest: _____
Chief Financial Officer

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, presents to be signed by its Vice President attested by its Chief Financial Officer this 24th day of November, 2010.