### **UNOFFICIAL COPY**

1111929068

LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:

The Wirbicki Law Group 33 W. Monroe St., Suite 1140 Chicago, IL 60603

Phone: 312-360-9455 Fax: 312-572-7823 Doc#: 1111929068 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/29/2011 03:19 PM Pg: 1 of 4

#### "THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

W11-1019 42463

### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

Wells Fargo Bank, N.A., as Trustee for the Benefit of the Certificateholders, Park Place Sect rities, Inc., 2004-WCW1, Asset-Backed Pass-Through Certificates, Series 2004-WCW1; Plaintiff,

VS.

Paulette Carpenter; Junior A. Carpenter a/k/a Junior Carpenter; Unknown Heirs and Legatees of Paulette Carpenter, if any; Unknown Heirs and Legatees of Junior A. Carpenter, if any;; Unknown Owners and Non Record Claimants;

Defendants.

Case No. | |- CH-15764

#### NOTICE OF FORECLOSURE

the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the day of , 2011, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: THAT PART OF LOTS 1 TO 7, BOTH INCLUSIVE, TAKEN AS A TRACT: ALL IN BLOCK 1 IN HILLARY LANE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE 500.26 FEET (MEASURED ALONG THE NORTH LINE OF SAID TRACT) WEST OF THE EAST LINE OF SAID TRACT AND SOUTH OF A LINE 35 FEET (MEASURED ALONG THE EAST LINE AND WEST LINE) SOUTH OF THE NORTH LINE OF SAID LOTS TAKEN AS A TRACT AND NORTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID EAST 500.26 FEET WHICH IS 62.87 FEET SOUTH OF THE NORTH LINE SAID LOTS TAKEN AS A TRACT TO A POINT ON THE WEST LINE OF SAID TRACT, WHICH IS 58.56 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS.



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PARCEL 2: THE WEST 1/52ND OF THE NORTH 35 FEET (MEASURED ALONG THE EAST LINE AND WEST LINE) OF LOTS 1 TO 7 INCLUSIVE, TAKEN AS A TRACT IN BLOCK 1 IN HILLARY LANE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS OF PARTY WALLS, COVENANTS AND RESTRICTIONS AND EXHIBIT "A" THERETO ATTACHED MADE BY GOLF MILL GARDENS INCORPORATED, A CORPORATION OF ILLINOIS, AND OTHERS DATED JULY 31, 1959, AND RECORDED AUGUST 4, 1959, AS DOCUMENT NUMBER 17618417 AND AS CREATED BY DEED FROM GOLF MILL GARDENS INCORPORATED, A CORPORATION OF ILLINOIS, TO RICHARD J. CLAUSEN, DATED SEPTEMBER 8, 1960 AND RECORDED DECEMBER 7, 1960 AS DOCUMENT NUMBER 18034829 FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

C/K/A:

9572 North Potter Road, Des Plaines, IL 60016

PIN:

09-15-104-032-0000

The subject mortgage has been recorded/registered as:

Date of Mortgage: May 21, 2004

Date and place of recording: June 8, 2004 / Cook County Recorder of Deeds

Document No: 0416008017

Amount of Mortgage: \$179,100.00

Attorney of Record

nun

The Clark Name of present owners of the real estate: Junior A. Carpenter a/l 7/a Junior Carpenter and Paulette Carpenter )FFICO

SIGNATURE:

Russell C. Wirbicki

Diana A. Carpintero

Kenneth J. Nannini

Denelle L. Cooper

Laurence J. Goldstein

The Wirbicki Law Group

Attorney for Plaintiff

33 W. Monroe St., Suite 1140

Chicago, IL 60603 Phone: 312-360-9455

Fax: 312-572-7823 Atty No. 42463

W11-1019



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#### "THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

W11-1019 42463

### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

Wells Fargo Bank, N.A., as Trustee for the Benefit of the Certificateholders, Park Place Securities, Inc., 2004-WCW1, Asset-Backed Pass-Through Certificates, Series 2004-WCW1;

Plaintiff,

Case No.

11-CH-15764

VS.

Paulette Carpenter; et. al. Defendants.

#### NOTICE OF FILING LIS PENDENS

#### TO:

Illinois Department of Financial and Professional Regulation ATTN: Stanley Wojciechowski 122 S. Michigan Ave., Suite 1900 Chicago, Illinois 60603

PLEASE TAKE NOTICE THAT on or about the 25 day of 4001

, 2011, the

undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN:

09-15-104-032-0000

**COMMON ADDRESS:** 

9592 North Potter Road, Des Planes II 60016

Attorney for Plaintiff

Russell C. Wirbicki
Diana A. Carpintero
Kenneth J. Nannini
Denelle L. Cooper
Laurence J. Goldstein
The Wirbicki Law Group
Attorney for Plaintiff
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455

Phone: 312-360-9455 Fax: 312-572-7823 Atty No. 42463 W11-1019



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#### **CERTIFICATE OF SERVICE**

	undersigned, being first o  Notice of Filing was:	n oath du	ly sworn, deposes and states the	nat a true copy of the above
[ ] person	nally delivered	[ x ]	mailed by depositing said do 33 W. Monroe St., Suite 1140 postage prepaid	
with HB4050	named address as shown a Illinois Predatory Lendin	above on g Databas	the <b>20</b> day of April se Pilot Program.	, 2011 in accordance
		Attorne	y for Plantiff	T'S Office

