

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE AND FAMILY SERVICES

NOTICE AND CLAIM OF LIEN



Doc#: 111933073 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 04/29/2011 11:07 AM Pg: 1 of 1

INITIAL LIEN  
 RENEWAL

DATE OF INITIAL LIEN  
[       ]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

The North 1/2 and West 1/2 of Lot 7 in Block 8 in Free's Addition to Village of Jefferson in Southeast 1/4 Section 8, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 5833 W. Gunnison, Chicago, Illinois 60630  
P.I.N. 13-08-430-063-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: LOTTIE PULAK

CASE ID #: 91-200-959922

ADDRESS: Resurrection Nrsq/Rehab, 1001 N Greenwood Street, Park Ridge, IL 60068-2096

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 4/28/2011

*Thomas Sajdak*

AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois	}	} SS	Illinois Dept. of Healthcare and Family Services
County of Cook			Bureau of Collections 312-793-3529
			Technical Recovery Section
			32 West Randolph St., 13th Floor
			Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



Given under my hand and seal this 28 day of April, A.D., 2011  
*Estell Hardiman*  
Notary Public