

# UNOFFICIAL COPY

STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE AND FAMILY SERVICES

CERTIFICATE OF  
RELEASE OF LIEN



Doc#: 1111933080 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 04/29/2011 11:12 AM Pg: 1 of 1

- FOR  MEDICAL ASSISTANCE
- BLIND ASSISTANCE
- AGED ASSISTANCE
- DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

**VIRGINIA MITCHELL**

**P3-234-695243**

Dated 11/27/2006, and recorded in, Cook County, State of Illinois, on 12/22/2006 and 4/18/1997 and 3/15/2002, under Document No. 0635641166 and 97269775 and 0020296566 against the following described real property:

Lot 3 in Block 1 in Daniel & Elders Subdivision of Lots 1 to 13, inclusive, and the 20 feet alley lying South of and adjoining the same in Block 1 of Merrick's addition to Austenville and Subdivision of Lots 2 to 6 of Block 6 of Austin and Merrick's Subdivision of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 650 North Long Avenue, Chicago, Illinois 60644.  
P.I.N. 16-09-109-031-0000.

Dated 4/21/2011 Thomas Sajdak  
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

State of Illinois }  
 } Illinois Dept. of Healthcare and  
 } Family Services 312-793-3529  
 } SS Bureau of Collections  
 County of Cook } Technical Recovery Section  
 } 32 West Randolph St., 13th Floor  
 } Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this  
21 day of April, A.D., 2011  
Estell Hardiman  
Notary Public