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Recording Requested and Prepared By: **US Bank** 4801 Frederica Street Owensboro. KY 42301 CARLA M FROEHLICH - US BANK

1111939014 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/29/2011 08:53 AM Pg: 1 of 2

And When Recorded Mail To: US Bank **4801 Frederica Street** Owensboro, KY 42301

PHONE#: (888) 679-6371

Customer#: 1 Service#: 70(25 RL1



Loan#: 2987022239

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTs: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby aut ioniced and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PHILIP TROSCLAIR AND KELLIE L TROSCLAIR HIS WIFE IN JOINT TENANCY

Original Mortgagee: GREAT FIANANCIAL BANK TSB

Mortgage Dated: MARCH 13, 1996 Recorded on: Al KI 09, 1996 as Instrument No. 96-263312 in Book No. --- at Page

Property Address: 1747 CRYSTAL LN #409, MOUNT PROSPECT IL 60056-0000

County of COOK, State of ILLINOIS

PIN# 08222030641036 J

Legal Description: See Attached Exhibit IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON APRIL 19, 2011

U.S. BANK NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA SUCCESSOR BY MERGER TO STAR BANK,

NA SUCCESSOR BY MERGER TO GREAT FINANCIAL BANK, FSB

haryce Harper, Mortgage Documentation Officer

State of

KENTUCKY

County of

On this date of APRIL 19, 2011, before me the undersigned authority, personally appeared Charyce Harper,

personally known to me to be the person whose name is subscribed as the

Mortgage Documentation Officerof U.S. BANK NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA SUCCESSOR BY MERGER TO STAR BANK, NA SUCCESSOR BY MERGER TO GREAT FINANCIAL BANK, FSB

a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Holly Jackson

My Commission Expires: 11/09/2014

OFFICIAL SEAL HOLLY JACKSON OTARY PUBLIC - KENTUCKY STATE-AT-LARGE

1111939014 Page: 2 of 2

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IL 298/022239

PARCEL 1: UNIT 409 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CRYSTAL TOWERS CONDOMINIUM "C" AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23997772, AS AMENDED FROM TIME TO TIME, IN NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMEN'C FCORDED AS DOCUMENT NUMBER 23997771, FOR THE PURPOSE OF INGRESS AND ECKESS, ALL IN COOK COUNTY, ILLINOIS.

08-22-203-064-1036