

# UNOFFICIAL COPY



Doc#: 1112240009 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/02/2011 10:14 AM Pg: 1 of 2

**SPECIAL WARRANTY DEED**  
Corporation to Individual

**THIS INDENTURE**, made this 11th day of April, 2011 between DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-7, a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, party of the first part, and MICHAEL CAVOTO, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

THE NORTH 36 FEET OF LOT 16 AND LOT 17 (EXCEPT THE NORTH 29 FEET THEREOF) IN BLOCK 9, IN SIMPSON HOME DEVELOPERS CRAIG MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CALUMET RIVER, ACCORDING TO THE PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 2, 1956, AS DOCUMENT 1938003, IN COOK COUNTY, ILLINOIS

**SUBJECT TO:** Taxes for the year 2010 and subsequent years  
Permanent Real Estate Index Number(s): 29-14-142-05-0000  
Address(es) of Real Estate: 15542 S. University Ave., Dolton, IL 60419

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

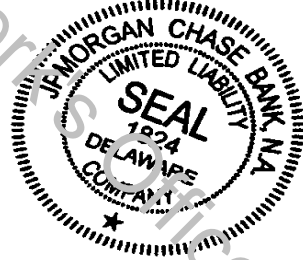
And the said party of the first part, for itself and its successors, do hereby covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND**.

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_, and attested by its \_\_\_\_\_, the day and year first above written.

DEUTSCHE BANK NATIONAL TRUST COMPANY,  
AS TRUSTEE FOR LONG BEACH MORTGAGE  
LOAN TRUST 2006-7, BY JP MORGAN CHASE  
BANK, NATIONAL ASSOCIATION, AS ATTORNEY  
IN FACT

BY: Schakira Hernandez  
Schakira Hernandez  
Vice President

ATTEST: Terence E. Free  
Terence E. Free  
AVP, RBO Manager

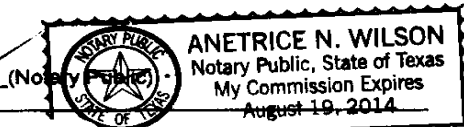


Handwritten notes: APR 12 2011

STATE OF Texas, COUNTY OF Denton

I, Schakira Hernandez, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that the Schakira Hernandez personally known to me to be the Vice President of JP Morgan Chase Bank FOR DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-7, BY JP MORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT and Schakira Hernandez personally known to me to be the Vice President of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ and \_\_\_\_\_ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of April, 2011.




Prepared by: Fisher and Shapiro, LLC  
200 N. LaSalle, Suite 2840  
Chicago, IL 60601

VILLAGE OF DOLTON  
WATER / REAL PROPERTY TRANSFER TAX  
ADDRESS: 15542 UNIVERSITY  
ISSUE: 4-21-2011 EXPIRED: 5-21-2011  
AMT: 50  
TYPE: WST  
VILLAGE COMPTROLLER


Mail To:  
MICHAEL CAVOTO  
15542 S. University Ave.  
Dolton, IL 60419  
Name & Address of Taxpayer:  
MICHAEL CAVOTO  
15542 S. University Ave. 500 N LAKE SHORE DR # 2208  
Dolton, IL 60419 Chicago IL 60611

**BOX 334 CT**

# UNOFFICIAL COPY

STATE OF ILLINOIS  
  
 APR. 28. 11  
 REAL ESTATE TRANSFER TAX  
 DEPARTMENT OF REVENUE

260800000  
 # 00000000  
 REAL ESTATE TRANSFER TAX  
 00050.00  
 # FP 103032

COOK COUNTY  
 REAL ESTATE TRANSACTION TAX  
  
 APR. 28. 11  
 REVENUE STAMP

# 000000071  
 REAL ESTATE TRANSFER TAX  
 00025.00  
 # FP 103034

Property of Cook County Clerk's Office